95/77/8/10

RECORDING REQUESTED BY. PREPARED BY AND AFTER RECORDING. RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

9408176039

Loan Number

3153597

0151153

index

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

9577787,0

COOK COUNTY RECORDER

T40008 TRAN 7296 11/13/95 12:02:00

#43% # JB #~95-777870

DEPT-01 RECORDING

That BANK UNITED OF TEXAS FSB (Assignor) acting herein by and through a duly authorized officer, the cwner and holder of one certain promissory note executed by TOMAS ANGELES AND PATRICIA ANGELES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 94555052

Original Beneficiary: BANK UNITED OF TEXAS FS5

Property Address: 2941 WEST 25TH PLACE

CHICAGO IL 60623

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto INTEGRA MORTGAGE COMPANY (Assignee) all beneficial in erest in and to title to said Mortgage together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 18 IN BLOCK 7 IN CASS' SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16-25-127-007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of October A D. 1995

INITED OF TEXAS FSB

BARBARA BISHOP

ASSISTANT SECRETARY

Property of County Clerk's Office

01914486

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3 day of October A D. 1995, before me, a Notary Public, appeared PAUL L. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of haid corporation by authority of its Board of Directors, and said PAUL L. JOHNSON acknowledged said instrument to be the free act and dead of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

WALTER D. ARGUETA
Hobry Public, State of Texas
By Commission Expres
JANUARY 2, 1999

Assignee's Address: INTEGRA MORTGAGE COMPANY 116 ALLEGHENY CENTER MALL PITTSBURGH. PA 15212 Assignor's Address;
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

9577.870

Property of Cook County Clerk's Office