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Instrument was prepared by:
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DEPT-01 RECORRING 124.00
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6812 SA * 25-777933
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 22ND day of FEBRUARY, 1995, made by ROCHIE SURLS and JANICE SURLS, his wife, each as to an undivided 1/2 as tenants to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95-178934 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 1 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-09-319-018

Address(es) of premises: 5400 LOOMIS, CHICAGO, IL 60609 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 24TH day of OCTOBER, 1995.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
Debra Pierron, Agent
3850 N. Causeway Blvd., Suite 1330
Metairie, Louisiana 70002

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23.00

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STATE OF LOUISIANA

PARISH OF JEFFERSON

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of OCTOBER, 1995.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC # 372-036-00135)

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