

# UNOFFICIAL COPY

FMG #: 0072532083  
NAME: EDWARD J MEYERS  
P/O DATE: 09/29/1995  
AFTER RECORDING, FORWARD TO:  
HERITAGE TITLE COMPANY  
5849 WEST LAWRENCE AVENUE

CHICAGO, IL 60630-  
*20863-COOK*  
THIS INSTRUMENT PREPARED BY:  
ERICKA CAMPBELL  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303

95777206

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 8561 11/09/95 14:59:00  
#5386 + JW #-95-777206  
COOK COUNTY RECORDER

Tax Parcel #: 08244100180000

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
EDWARD J MEYERS AND OLGIE RUTH MEYERS, HIS WIFE

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
to BERWYN

dated April 7th, 19 72, and recorded on 04/18/1972 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 21871408, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 56 IN DEVONSHIRE IN DES PLAINES, UNIT NO.2 BEING A SUBDIVISION OF PART  
OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES.  
ELK GROVE, TOWNSHIP, COOK COUNTY, ILLINOIS

ADDRESS: 1416 S DANBURY, DES PLAINES, IL 60016

*08-24-410-018*

95777206

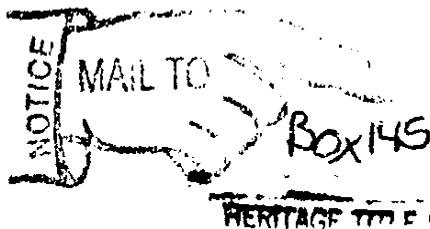
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21st day of October, 19 95.

\*HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER TO  
LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION  
F/K/A LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION  
OF BERWYN

By Jodi Fabri Williams  
JODI FABBRI WILLIAMS  
Its ASSISTANT VICE PRESIDENT.

By Jodi Carduff  
JODI CARDUFF  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

93771206

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P/O DATE: 09/29/1995

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

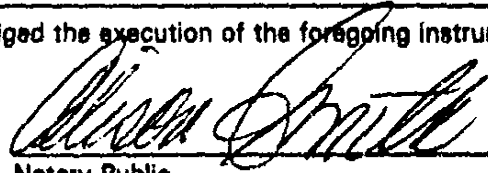
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October  
19 95, personally appeared JUDI FABBRI WILLIAMS and  
JODI CARDUFF, the ASSISTANT VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, of

\*HOUSEHOLD BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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