

UNOFFICIAL COPY

DEPT-01 RECORDING 11/13/93 13:47:00
106666 IRGN 2647 11/13/93 13:47:00
COOK COUNTY RECORDER

95778550

SMITH
R 774256

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated SEPTEMBER 10, 1974 executed by

UNION NATIONAL BANK OF CHICAGO, NOT INDIVIDUALLY, BUT AS TRUSTEE*

to MODERN AMERICAN MORTGAGE CORPORATION

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 1149 94TH ST
CHICAGO, IL 60619

* UNDER TRUST #2078, DATED 7/5/74

THE W/2 OF THE W. 05.00' OF THE E. 118.00' OF THAT PART OF THE SE/4 OF THE SE/4 OF THE SW/4 LYING NORTH OF THE SOUTH 595' AND SOUTH OF THE NORTH 7' IN SECTION 2 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO. ILLINOIS

PIN: 25-02-318-013 VOL. 201

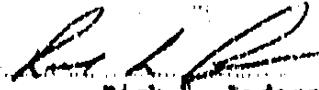
and recorded in the Office of the Clerk of the County Court of said County on the 13 day of SEPTEMBER, 19 74 in Deed Mortgage Book _____, Page _____

Instrument/Document # 22 847 157 has been paid in full and discharged, and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 10/17/1995

NORTHERN NATIONAL BANK OF ARKANSAS
E/K/A UNION NATIONAL BANK OF ARKANSAS
E/K/A UNION NATIONAL BANK OF LITTLE ROCK

After recording return to:
CANCELLED DOCUMENTS
BOATMEN'S NATIONAL MORTGAGE
P.O. BOX 18539
MEMPHIS, TN 38181-9962

BY: 
NAME: Rick L. Anderson
TITLE: Vice President

4041 KNIGHT JARNOLO RD.
MEMPHIS, TN 38118



95778550

2352

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Property of Cook County Clerk's Office

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SMITH

R

774256

SIGNED AND DELIVERED IN THE PRESENCE OF:

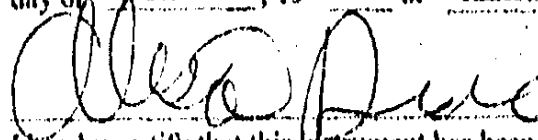
WITNESSES (IF REQUIRED)


WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Rick L. Anderson to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
WORTHEN NATIONAL BANK OF ARKANSAS and he/she
acknowledged before me that he/she executed the same as Vice President
for WORTHEN NATIONAL BANK OF ARKANSAS
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and of feet seal this 17TH
day of October, 19 95 at MEMPHIS in the State and County aforesaid.


I hereby certify that this instrument has been
prepared by: Alisa Peal #22
4041 Knight Arnold Road
Memphis, TN 38118


Notary Public
Name Benitha Dean
County of SHELBY
Commission Expires 3/7/99

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