RECORDING REQUESTED BY. PREPARED BY AND AFTER RECORDING RELURE TO:

MMSI/Attn. Bl. erry Doxe 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 798-8283

95778561

Pool

836088

Loan Number 3-507 /8

Alkanco Loan # -:9822

25_9506

(Space Above this Line For Recorder's I/se Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS

DEPT OF BLOWFIELD

3**86**586 (1886) 1944 (1878) **18**38 (1866)

41468 Carlo amount for it 280

经财富工作 经证券 医神经性

That BANK UNITED OF TEXAS FSB Passignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID MELSON AND CYNTHIA E. NELSON ('Borrower(s)') secured by a Mortgage of evan date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described thursin situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97271374

Original Beneficiary: BANK UNITED OF TEXAS FSS

Property Address: 3029 W. LEXINGTON STREET

CHICAGO IL 60612

For and in consideration of the sum of Ten and Not100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

I.OT 12 AND 13 IN BLOCK 1 IN P. W. SHOWHOOK'S DOUGLAS PARK ADDITION IN SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-13-309-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1998

WILLIAM REED

ASSISTANT SECRETARY

UNOFFICIAL COPY

Property of Coot County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

ROXANA GONZALEZ
Notely Public: State of Toxes
My Contralistion Expires
MAY 4, 1996

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

95778561

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