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RECORDING REQUESTED BY,
PREPARED BY AND AFTER
RECORDING RETURN TO:

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 825094 Index: 482
Loan Number: 2060777
Alliance Loan # 160200

PROPERTY OF THE COUNTY OF COOK
RECORDING OFFICE
15000 S. LAKE ST. CHICAGO, IL 60643
TEL. (773) 348-2200 FAX (773) 348-2201
WWW.COOKCOUNTYIL.GOV

95778570

(Space Above this Line For Recorder's Use Only)

95_9508

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHRISTY M. WEBBER AND CINDY BRONSKI ('Borrower(s)') secured by a Mortgage or even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94014709
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 1029 NORTH WINCHESTER AVENUE
CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 36 IN A. N. LANCASTER'S RESUBDIVISION OF THE EAST HALF OF BLOCK 3 IN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN#: 17-06-414-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS FSB

By: William Reed

WILLIAM REED
ASSISTANT VICE PRESIDENT

Attest: David Ammons

DAVID E. AMMONS
ASSISTANT SECRETARY

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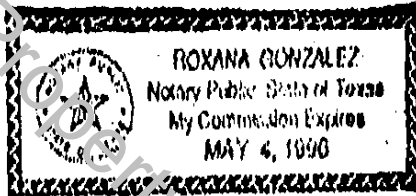
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Roxana Gonzalez

Assignee's Address:
ALLIANCE MORTGAGE COMPANY
4500 SALISBURY ROAD
JACKSONVILLE, FL 32215

Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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