

UNOFFICIAL COPY

95778608

Prepared by:

MICHAEL TRICE

FOR RECORDING AND RETURN:
FIRST NATIONWIDE MORTGAGE
CORPORATION

P.O. Box 9481, Dept. 101F
Gaithersburg, MD 20898-9491

DEPT-01 RECORDING 423.50
T#7777 TRAN 3021 11/13/95 14:07:00
#2481 # SK # -95-778608
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW., ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain MORTGAGE bearing the date of JANUARY 28TH, 1987, executed by ANTHONY OGHAFUA, BRENDA OGHAFUA, HUSBAND AND WIFE, in favor of WESTAMERICA MORTGAGE COMPANY and recorded on JANUARY 29, 1987

at DOCUMENT NO. 87058363, public records of COOK County, State of ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest. WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: SEPTEMBER 27, 1995

RESOLUTION TRUST CORPORATION, AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION, AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, BY AND THROUGH ITS ATTORNEYS IN FACT, FIRST NATIONWIDE MORTGAGE CORPORATION

BY:

DON DAVIS, VICE PRESIDENT

ATTEST:

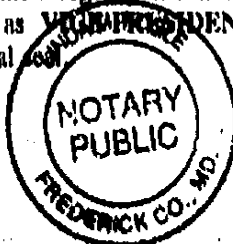
DONNA SCHULTZ, ASSISTANT SECRETARY



State of Maryland
County of Frederick

On this 27TH day of SEPTEMBER, 1995, before me, the undersigned, personally appeared DON DAVIS AND DONNA SCHULTZ, who acknowledged themselves to be the VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, and that they, as such VICE PRESIDENT and ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY. In witness whereof I hereunto set my hand and official seal.

Linda M. Fogle
LINDA M. FOGLE, Notary Public
My commission expires: SEPTEMBER 1, 1996
LOAN NUMBER 881/952544 OGHAFUA



2350 ER

95778608

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 5 IN SECOND ADDITION TO WEST PULLMAN,
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12414 SOUTH EMERALD, CHICAGO IL 60628
25-28-308-029

SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 49,299.78 Dollars, together with interest from the FIRST day of NOVEMBER 1994, at the rate of 10.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number 881/952244 OXHAFLA

95778600

95778600

UNOFFICIAL COPY

Property of Cook County Clerk's Office