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95778676

RECORDING REQUESTED BY,  
PREPARED BY AND AFTER  
RECORDING RETURN TO:

MMSII/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5283

DEPT-01 RECORDING \$25.50  
750008 TRAN 7309 11/13/95 13:58:00  
\$4410.00 JB #95-778676  
COOK COUNTY RECORDER

Pool: 537791 Index: 4753  
Loan Number: 91882  
Alliance Loan #: 58829

(Space Above this Line For Recorder's Use Only)

95\_9906

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHERYL J. SMITH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94061858  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 362 A-1 WILMINGTON DRIVE  
BARTLETT IL 60103

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN# 08-35-400-111-1033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS FSB  
By: William Reed  
WILLIAM REED  
ASSISTANT VICE PRESIDENT  
Attest: David E. Ammons  
DAVID E. AMMONS  
ASSISTANT SECRETARY

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2550  
11/13/95

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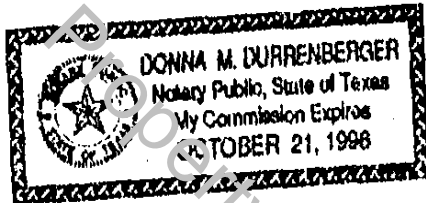
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 28 day of September A.D. 1996, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "William Reed", written over a horizontal line.

**Assignee's Address:**  
ALLIANCE MORTGAGE COMPANY  
4500 SALISBURY ROAD  
JACKSONVILLE, FL 32215

**Assignor's Address:**  
BANK UNITED OF TEXAS FSB  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

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EXHIBIT A

4763 #05\_0500  
837791 0191882  
IL Cook

Parcel 1:

Unit 44-A-1-1, in Hearthwood Farms Condominium-Phase VII, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 7, being a planned unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 90620369 and as amended from time to time, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration.

Parcel 2:

The (exclusive) right to the use of Garage Space, G44-A-1-1, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as Document No. 90620369.

Parcel 3:

Easement appurtenant to and for the benefit of Parcel 1 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as Document No. 26083806 and as amended by special amendment recorded January 30, 1990 as Document No. 90047992, as amended from time to time, for ingress and egress.

PERMANENT INDEX NUMBER: 06-35-400-111-1033

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