MOFFICIAL COPY

95778760

RECORDING REQUESTED BY, PREPARED BY AND AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tol. (800) 785-5283

Pool:

619520

Index: 2928

Loan Number: 9324573 Alliance Loan # 132116

95\_9506

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

DEPT-01 RECORDING

T40008 TRAN 7333 11/13/95 14:25:00

44497 \$ JB #-95-778760

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIAN A. ARONSON ('Borrower(s)') secured by a Mortgage of even date therewith executer by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 90957338

Original Beneficiary: BANK UNITED OF TEXAS FSB

Property Address: 1163 SOUTH LYMAN AVENUE

OAK PARK IL 60304

For and in consideration of the sum of Ten and No/100 dollars (\$70.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, ages hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOTS 7 AND 8 IN BLOCK 14 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-17-329-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing toe payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS ESB

SAMMYE ALBUBROOKS

VICE PRESIDENT

BARBARA BISHOP

ASSISTANT SECRETARY

95778760

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**|精製剤機関機器機** 

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Property of Cook County Clerk's Office

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## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (a)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed rny official seal the day and year first above written.

CYNTHIA O. RIAL
Nolary Public, State of Texas
My Commission Expires
FEBRUARY 8, 1999
PREFIGE 133 224 PLACE EXPLICATION

ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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