### UNOFFICIAL COPY

RECORDING REQUESTED BY, PREPARED BY AND AFTER RECORDING RETURN TO:

MMSI/Attn. Shorry Doza 2080 Post Oak Blvd. Houston, Texas 77065 Tel. (800) 795-5263

Index: 1814 95778819

Pool 825077 Loan Number: 34/9642 Alliance Loan # 15/803 DEPT-01 RECORDING \$23.5 106666 TRAN 2420 11/13/95 14:17:00 03917 1 LF +-95-77881

COOK COUNTY RECORDER 50

95,9500

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSE ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALONZO PERRY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the tot(s), or parcel(s) of land apporting therein situated in the County of Cook. State of illinois:

Recording Ref: Instrument/Document No. 93936864
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 5936 WEST THOMAS STREET

**CHICAGO II. 80651** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged wees hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing to payment thereof, and all title held by the undersigned in and to said land.

LOT 23 AND 24 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: #16-05-400-035-000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing in a syment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS ESB

SAMMYE ALSOBROOKS

VICE PRESIDENT

BARBARA BISHOP

ASSISTANT SECRETARY

235/4

**新月清景里景景** 

## UNOFFICIAL COPY

Andrew Control of the Antropy of the Andrew Control of the Angre of th

Property of Coof County Clark's Office

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

JANET A. DIAZ
Notary Public, State of Texas
My Commission Expires
JANUARY 17, 1990

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 BANK UNITED OF TEXAS F8B
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

67687.25

# UNOFFICIAL COPY

Property of Cook County Clerk's Office