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95778341

**RECORDING REQUESTED BY,
PREPARED BY AND AFTER
RECORDING RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-8263

Pool: 837761 Index: 1367
Loan Number: 2956360
Alliance Loan #: 60462

DEPT-01 RECORDING \$23.50
T67777 TRAN 2978 11/13/95 11:04:00
#2401 \$ SK *-95-778341
COOK COUNTY RECORDER

95_9506

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RODEL DEPAZ GREFALDA AND RECHILDA GREFALDA AND DELFIN DAPAZ GREFALDA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 94795576
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 6151 W GUNNISON STREET
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT (EXCEPT THE WEST 93 FEET AND EXCEPT THE EAST 160 FEET) IN BLOCK 2 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 13-17-101-057

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS FSB

By: _____

WILLIAM REED
ASSISTANT VICE PRESIDENT

Attest: _____

DAVID E. AMMONS
ASSISTANT SECRETARY

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