RECORDING REQUESTED BY.
PREPARED BY AND AFTER
RECORDING RETURN TO:

MMSI/Attn. Shorry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

Pool:

837761 -

Index: 1367

Lean Number: 3956360 Alliance Loar: \$ 60462

95 9506

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$2401 \$ SK

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RODEL DEPAZ GREFALDA AND RECHILDA GREFALDA AND DELFIN DAPAZ GREFALDA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 947 95576 Original Beneficiary: BANK UNITED OF TEXAS トジョ

Property Address: 6151 W. GUNNISON STREET

CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficiel interest in and to titte to said Mortgage, together with the note and all other liens against said property securing the cayment thereof, and all title held by the undersigned in and to said land.

LOT (EXCEPT THE WEST 93 FEET AND EXCEPT THE EAST 160 FEET) IN BLOCK 2 IN FREDERICK H. BARTLETTS LAWRENCE AVENUE SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCOK COUNTY, ILLINOIS

PIN#: 13-17-101-057

TO HAVE AND TO HOLD unto said Assigned said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS FSB

WILLIAM REE

ASSISTANTAVIDE PRESIDENT

Allest: Allest

ASSISTANT SECRETARY

2350

32278341

A CONTROL

Property of Coof County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (a)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

DONNA M. DURRENBERGER NOMEY Public, State of Toxes My Commission Expens OCTOBER 21, 1996 ALLEY AND BASINGS AND STATE OF THE STATE OF

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215

Assignor's Address: BANK UNITED OF TEXAS FSB

95778341

Probety of County Clark's Office