

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
Hampshire, IL 60140

95779465

WHEN RECORDED MAIL TO:

Brian Rodifer
Stella Janik
1839 N. Hermitage
Chicago, IL 60622

DEPT-01 RECORDING 123.00
740011 TRAN 9827 11/13/95 13:15:00
14516 4 RV 4-95-779465
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

BRIAN RODIFER and STELLA JANIK
1839 N. HERMITAGE
CHICAGO, IL 60622

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and GUIT CLAIM unto BRIAN RODIFER and STELLA JANIK, 1839 N. HERMITAGE, CHICAGO, IL 60622, his/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of June, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93443152 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 2 IN ANDREW SEPTZ' RESUBDIVISION OF BLOCK 28 IN SHEFFIELD'S ADDITION TO CHIVAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-413-004

Address(es) of premises: 1839 N. HERMITAGE, CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 24th day of October 19 95

By: Anne L. Conro (Name & Title) Assistant Vice-President (SEAL)
Also: Danna L. Stuehler (Name & Title) Loan Operations Officer (SEAL)

This instrument was prepared by JEFF GOBBLE 201 S. State Street, Hampshire, IL 60140.
Rena Schol

95779465

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 24th day of October 19 95, before me, the undersigned Notary Public, personally appeared Anne L. Conro and Danna L. Stuehler

and known to me to be the Assistant Vice-President and Loan Operations Officer, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

OFFICIAL SEAL
DEBORAH L. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 13, 1996

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Property of Cook County Clerk's Office

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