

THE DOCUMENT WAS PREPARED BY: FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

95779543

DEPT-01 RECORDING

\$23.00

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COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE INC AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

10/06/95

, executed

by FRANK H TURNER JR MARRIED TO SANDRA KAY TURNER

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flosamoor, State of Illinois and Recorded in the office of the Recorder of COOK COURTY, in the state of Illinois, in Book, at Page as Document No 15 1445 described hereinafter as follows:

LOT 13 IN BLOCK 41 IN VILLAGE OF PARK FORTST AREA NO 4 BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED JUNE 25 1951 AS DOCUMENT 15107640 IN COUR COUNTY ILLINOIS P I N 31-36-108-013

Mype

203 SAUK TRAIL PARK FOREST, IL 60466

95779543

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST

SEAL

BILL PAUL

ASSISTANT SECRETARY

AMM DUDDEDV

VICE PLESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON CUMPAY OF

OCTOBER 1995

NOTARY PUBLIC

HOTAK TORLIC STATE OF ILL MY COMMISSION FXP. DEC. 21,1

## UNOFFICIAL COPY

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