

UNOFFICIAL COPY

WARRANTY DEED WITH EXCEPTIONS Statutory (Illinois) (Limited Partnership to Corporation)

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95779705

THE GRANTOR

Chicago Tissue Company, L.P.

- DEPT-01 RECORDING \$27.50
- T#0003 TRAN 7663 11/13/95 11:07:00
- \$3186 ÷ LC *-95-779705
- COOK COUNTY RECORDER

a limited partnership created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of Chicago Tissue Corporation, a Delaware Corporation, as the Grantor's general partner (the "General Partner") CONVEYS and WARRANTS to

Wisconsin Tissue Mills Inc

Above Space for Recorder's Use Only

a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at the following address P.O. Box 489, 100 Main Street, Menasha, Wisconsin 54952, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

(See legal description attached as Exhibit A)

Said conveyance is subject to the matters set forth on Exhibit B

Permanent Real Estate Index Number(s) 24-35-101-048-1001

Address(es) of Real Estate: 13101 South Pulaski Road, Alsip, Illinois

In Witness Whereof, said General Partner as general partner of the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 12th day of November 1995.

45-317-22

Prepared by and after recording return to:

Kenneth W. Bosworth, Esq.
SHEFSKY FROELICH & DEVINE LTD.
444 N. Michigan Avenue, Suite 2500
Chicago, Illinois 60611

Chicago Tissue Company, L.P., a
Delaware limited partnership

By: Chicago Tissue Corporation, a
Delaware corporation, its
general partner

By: Dean Jacobson
Name: Dean Jacobson
Its: President

Attest: Kenneth W. Bosworth
Kenneth W. Bosworth, Secretary

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WARRANTY DEED WITH EXCEPTIONS
Limited Partnership to Corporation

TO

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK)

I, GABRIELLE A. MAJEWSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dean Jacobson and Kenneth W. Bosworth, personally known to me to be the President and Secretary, respectively, of Chicago Tissue Corporation, a Delaware corporation, the general partner of Chicago Tissue Company, L.P., a Delaware limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto as the general partner of said limited partnership, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation on behalf of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this th day of November, 1995.



Gabrielle A. Majewski
Notary Public

My Commission Expires: 6-3-99

MAIL TO:
J.P. Calvey, Jr.
Chesapeake Corporation
(Name)
James Center
1021 East Cary Street, Box 2350
(Address)
Richmond, VA 23218-2350
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Mr. Duane Gohlke, V.P. Finance and Planning
Wisconsin Tissue Mills Inc.
(Name)
100 Main Street
(Address)
Menasha, WI 54952
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT "TISSUE UNIT" IN ALSIP PAPER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT NO. 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE SOUTH 560.00 FEET OF THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20 FEET THEREOF) AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 78L4097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH HALF OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND CONTAINING 5.654 ACRES MORE OR LESS.

ALSO, THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50.00 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L4097 ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2.07 ACRES MORE OR LESS.

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LEGAL DESCRIPTION:

PARCEL 4:

THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 93602958 AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 93652739, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

[Handwritten signatures and stamps]

COOK County Clerk's Office
NOV 7 1996

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