

# UNOFFICIAL COPY

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95779925

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## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee: of ASSOCIATES FINANCIAL SERVICES, 5455 W. TOUHY, SKOKIE, IL 60077

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 04/05/95, 1995, from REGINALD HANNINS to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95260358 in book                      at page                     ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19\_\_\_\_  
Tax deposit \_\_\_\_\_  
Insurance deposit \_\_\_\_\_

LOT 15 IN BLOCK 3 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-05-215-022

Address of real estate: 1501 NORTH MASSASOIT, CHICAGO, IL 60651-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

10TH day of MAY, 1995.

95779925

                     (SEAL)  
JEFFREY B. SCHWARTZ, PRESIDENT  
CREDICORP, INC.

                     (SEAL)  
DAVE CHIRBAS, VICE PRESIDENT  
CREDICORP, INC.

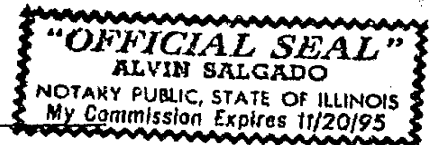
This instrument was prepared by: ANNA COLELLA for Credicorp, Inc.

MAIL TO: Record and return to:  
Docx  
1 South Limestone Street  
Suite 350  
Springfield, Ohio 45502

S

or

BOX NO. \_\_\_\_\_



*Alvin Salgado*

L-23.50  
P-20.00  
43.50

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
: T#0008 TRAN 7360 11/13/95 08:39:00  
: #4582 # DF \*-95-779925  
: COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$20.00

