ASSIGNA EN OFFICIE F 15 COPY

238

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of marchantability or littless for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	. DEPT-01 RECORDING	\$27.5ŭ
	. T#0008 TRAN 7360 11/13/95 08	1241100
ofCredicorp, Inc.	. \$4592 ÷ DF . ★-95-77	According to the control of the cont
4520 W. Lawrence Ave., Chicago, IL. 60630	. COOK COUNTY RECORDER	1
in consideration ofOne_and_No/100	DEPT-10 PENALTY	\$24.00
dollars	: ACLI-IA LEMBLII	#24.00
paid by Assignee,		
One Mid America Plaza Suite 518	Above Space For Recorder's Use Only	
of Oakbrook, I1. 60181 receipt win	ereof is hereby acknowledged, does hereby self,	
assign, transfer and secover to Assignee the mortgage datedApril	, 19 <u>.94</u> , from	
John W. Herd	to <u>Credicorp</u> , Inc.	
	ded in Recorder's office of	
County, in the State of Illinois, s. document number94420919	9-94420922_ in book	
of at page : together with	all of Assignor's right, title and interest in and to	
(a) the note, notes, accrued interest and other obligations secured the (b) the real estate described therein. The mortgage and the instrument	reby and payable in accordance therewith, and	
herewith to Assignee.		
Assignor represents and warrants to Assignee that Assignor has f that the following is true with respect to said mortgage:	ull right and power to make this assignment, and	
Unpaid principal balance		
Unpaid interest from		
Tax deposit		1
Insurance deposit	\$ <u></u>	
Lot 48 in F.S. Tyrrell's Subdivision of Block 17 Subdivision of the South 1/2 of Section 10, Town of the Third PrincipalMeridian, in Cook County,	ship 39 North, Range 13, East	
P.I.N. #16-10-416-005		
	Ch	l:
	· O _A	
	4	
	ეევ უცფვ 0	
Permanent Real Estate Index Number(s):16	10-416-006	
Address(es) Of real estate: 4045 W. Maypole, C	Chicago, IL 60624	ŀ
IN WITNESS WHEREOF, Assignor has hereunto set his hand a	nd scal this25th	
day of Juve , 1995		
A/A	If K Will (SEAL)	
David Chirons, Vice President Rich	ard R. White, Secretary	
Credicorp, Inc. Cred	icorp, Inc.	
This instrument was prepared by	Inc.	
4520 W. Lawrence Avenue	"OPPICIAL SEAL"	
Chicago, IL 60630	ALVIN SALGADO	
	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/20195	***
Record and return to:		j
MAIL TO Suite 350	Malpho	
Springfield, Ohio 45502	27.50	1
D.	ATCH (1-27)	A)
OR RECORDER'S OFFICE BOX NO	サーレロ カッカング	50
40	2 of 40	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

UNOFFICIAL COPY

Toperty of Coot County Clerk's Office

SURPRINCE SECURE OF THE SECURE

- 1**140008** (19M1 176) (17M298 (18M1))) - 14592 후 19주 - 본 중나고학교육학교(1

RETRIEVED (1940) 3000

YEL MAR OV-1800

HOTAS