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**ASSIGNMENT OF MORTGAGE  
(ILLINOIS)**

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee:

of Associates Financial Services, Inc. 2606 W. Dempster, Desplaines, IL 60016

receipt whereof I hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated NOVEMBER 23, 1994, from DERRICK DANIEL AND GWENDOLYN W. DANIEL to Credicorp, Inc. recorded in Recorder's office of COOK County, in the State of Illinois, as document number 94996801 in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance.....\$ \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19.....\$ \_\_\_\_\_  
Tax deposit.....\$ \_\_\_\_\_  
Insurance deposit.....\$ \_\_\_\_\_

THE WEST 12 1/2 FEET OF LOT 32, LOT 33, AND LOT 34 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 47 IN S.E. GROSS FOURTH ADDITION OF DAUPHIN PARK, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95779933

Permanent Real Estate Index Number(s): 25-03-407-026

Address(es) of real estate: 732 E. 92ND ST. CHICAGO, IL 60619

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 7th day of November, 1994.

[Signature] (SEAL)  
Jeffrey B. Schwartz, President  
Credicorp, Inc.

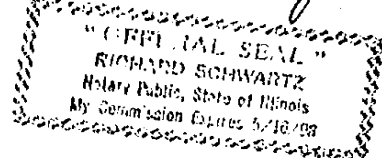
[Signature] (SEAL)  
Richard R. White, Secretary  
Credicorp, Inc.

This instrument was prepared by: A. Salgado for Credicorp, Inc.

MAIL TO: Record and return to:  
Docx  
1 South Limestone Street  
Suite 360  
Springfield, Ohio 45502

inc. \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
IO. \_\_\_\_\_

[Signature]



UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
: T#0008 TRAN 7360 11/13/95 08:42:00  
: #4596 # DF #-95-779933  
: COOK COUNTY RECORDER