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## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 14520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

ASSOCIATES FINANCIAL SERVICES, INC.  
2606 W DEMPSTER  
of DES PLAINES, IL 60016

receipt whereof Assignor hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated DECEMBER 28TH, 1994, from BEVERLY SMITH AND EMERSON SMITH to Credicorp, Inc. recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95020345 in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance.....\$ \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19.....\$ \_\_\_\_\_  
Tax deposit.....\$ \_\_\_\_\_  
Insurance deposit.....\$ \_\_\_\_\_

LOT 3 IN BLOCK 3 IN PUTMAN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-09-317-026

Address(es) of real estate: 5306 S. UNION CHICAGO, ILLINOIS 60609

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

19TH day of JANUARY, 1995.

[Signature] (SEAL)  
Jeffrey B. Schwartz, President  
Credicorp, Inc.

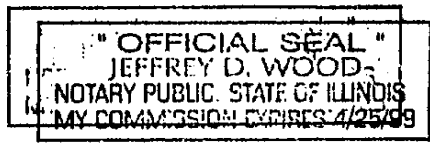
[Signature] (SEAL)  
Richard R. White, Secretary  
Credicorp, Inc.

This instrument was prepared by: KAREN M. YOUNG for Credicorp, Inc.

MAIL TO: Record and return to:  
Docx  
1 South Limestone Street  
Suite 350  
Springfield, Ohio 45502

RVICES, INC  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
NO. \_\_\_\_\_

or



[Signature]  
F-23.50  
P-20.00  
43.50

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. DEPT-01 RECORDING \$23.50  
: T#0008 TRAN 7360 11/13/95 08:55:00  
: #4650 # DF #95-779965  
: COOK COUNTY RECORDER

. DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office