

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

95779220

DEPT-01 RECORDING \$23.50
T#0001 TRAN 0799 11/13/95 10:06:00
#5548 + JM *-95-779220
COOK COUNTY RECORDER



CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 10/12/95 , executed

by LACHONNE SMITH MARRIED TO GERALD ROGER JACKSON
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the city of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of ~~the~~ County, in the state of Illinois, in Book
, at Page ~~as~~ Document No. 95-752881 described hereinafter as follows:

COOK

LOT 24 IN BLOCK 42 IN VILLAGE OF PARK FOREST AREA NUMBER 5 BEING A SUBDIVISION
OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP
35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 3 1951 AS DOCUMENT 1513901 IN COOK COUNTY ILLINOIS
P I N 31-36-311-045

354 INDIANWOOD BOULEVARD
PARK FOREST, IL 60466

95779220

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By: [Signature]
BILL PAUL ASSISTANT SECRETARY

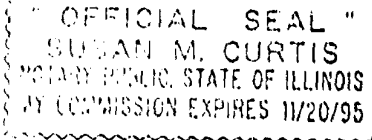
By: [Signature]
ANN RUBERRY VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. ~~GIVEN UNDER MY HAND AND~~ NOTARIAL SEAL ON 12TH

OCTOBER 1995

[Signature]
NOTARY PUBLIC



514388724

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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