

UNOFFICIAL COPY

PREPARED BY:
PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

95779242

01042022

THIS DOCUMENT IS BEING RE-RECORDED
TO CORRECT BORROWERS FIRST NAME

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3772720

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1994
executed by

MARIA G. MENDOZA, UNMARRIED PERSON AND LEONCIO MADRID, MARRIED
TO ~~MADRID~~ *GONZALEZ
MADIRA

DEPT-50 RECORDING
1:0001 TRAN 0799 11/13/95 10:11:00
#5571: JM *-95-779242
COOK COUNTY RECORDER

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 4 (EXCEPT THE NORTH 32 FEET OF THE SOUTH 66 FEET) AND (EXCEPT THE
NORTH 66 FEET) IN BLOCK 1 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-417-040

Commonly known as:
5346 SOUTH WASHTENAW, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On November 23, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Margaret P Adler
known to me to be the Vice Pres./ Manager

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PRISM MORTGAGE COMPANY

Margaret P Adler

BY: Margaret P Adler
ITS: Vice President / Manager

BY:
ITS:

David Neely
WITNESS: David Neely

Notary Public *Tammy M Utter* Cook
County,
My Commission Expires 5/20/96

" OFFICIAL SEAL "
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/96

DPS 171

2/4/78 49.e

JAB

SAS - A DIVISION OF INTERCOUNTY

RE-RECORDED TO CORRECT FIRST NAME

95779242

95779242

04042022

01042021



UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.00

T#9999 TRAN 6500 12/14/94 11:07:00

#8298 # DW *-04-042022

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

90779312

04042022