	Prepared By NOEFICIAL COPY
1	JEHHA SCHUSTER
4	5231 NORTH HARLEN AVENUE CHICAGO, ILLINOIS 60656
43954	
0	
ω	and When Recorded Mail To - DEPT-01 RECORDING \$23.50
7	. T#0001 TRAN 0797 11/13/95 10:56:00
	5231 NORTH HARLEN AVENUE 95779296 : 45629 \$ JM *-95-779296 COOK COUNTY RECORDER
<i>U</i> ,	CHICAGO
	ILLINOIS GOGSG
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
7	Corporation Assignment of Real Estate Mortgage
	LOAN NO.: 400390
1.1	FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to
	NATIONSBANC MORTGAG: CORPORATION, A TEXAS CORPORATION
NTERCOUNTY TITL	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995
>-	executed by RODULFO RAMIREZ AND
	VALENTINA PAMIREZ HUSBAND AND WIFE , AND LITA R. BALBARIN, SINGLE NEVER MARR to COLUMBIA NATIONAL BANK OF CHICAGO
S	a corporation organized under the laws of UNITED STATES OF AMERICA
8	and whose principal place of business is 5231 NOITH HARLEM AVENUE CHICAGO, ILLINOIS 60656
R	and recorded in Book/Volume No. , page(s) , as Document
 	No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Z	hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4942 WEST GRACE STREET, CHICAGO, ILLINOIS 606419 770295
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
	STATE OF ILLINOIS COLUMBIA NATIONAL BANK COUNTY OF COOK
	OF CHICAGO
	On OCTOBER 27, 1995 before (Date of Execution)
	me, the undersigned a Notary Public in and for said County and State, personally appeared ARHTUR E. DOTY By ARTHUR E. DOTY
•	VICE PRESIDENT OF RESIDENTIAL NUICE PRESIDENT OF RESIDENTIAL NUICE PRESIDENT OF RESIDENTIAL NUICE PRESIDENT OF RESIDENTIAL
	known to me to be the 1 FNOTNG
	and TABETHA M. ROMAN
	known to me to be PROCESSING/CLOSING MANAGER By! TABETHA M. ROMAN of the corporation herein which executed the within Its: PROCESSING/CLOSING MANAGER,
	instrument, that the seal affixed to said instrument is the
	corporate seal of said corporation: that said instrument Witness: Witness:
	pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL
	Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. CNBMC 17/COMMISSION EXPIRES 3:22:08
	Notes Public I have the Annual Por OFA
	2 22 See County,
	My Commission Expires 3-22-96 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	η :

UNOFFICIAL COPY

640 SdQ

13-51-514-05C

Property of Cook Colling Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH THE EAST 16 2/3 FEET OF LOT 724 AND THE WEST 16 2/3 FEET OF LOT 725 IN

RIDER - LEGAL DESCRIPTION

Margaret.