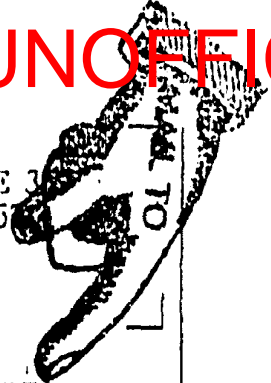


UNOFFICIAL COPY

S1442753B

Prepared By:  
MORTGAGE NOW INC.  
1100 JORIE BLVD, SUITE 3  
OAKBROOK, ILLINOIS 605



and When Recorded Mail To  
MORTGAGE NOW, INC.  
24275 NORTHWESTERN HWY. STE. 200  
SOUTHFIELD, MI. 48075

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 0799 11/13/95 11:00:00  
95779317 5551 JM \*-95-779317  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SAS - A DIVISION OF INTERCOUNTY

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS  
24275 NORTHWESTERN HWY., SUITE 200  
SOUTHFIELD, MI. 48075

23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1995  
executed by PETER E PAPPAGEORGE, DIVORCED

to ASTOR MORTGAGE CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1050 W. HIGGINS RD.  
HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1612 EVERGREEN AVE, HANOVER PARK, ILLINOIS 60143  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

95779316

On OCTOBER 31, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
FATEMEH EFTEKHARY  
known to me to be the PRESIDENT

By: Fatemeh Eftekhary  
Title: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: 95779317

Notary Public Maria Alicia Patzo  
will County.

Witness:

My Commission Expires 12-16-96

51442753B  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
Nov. 17/2001 DUS 171

# UNOFFICIAL COPY

LOT 16, BLOCK 3 OF HANOVER PARK FIRST ADDITION, BEING A  
SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
P.I.N.:06-36-212-016

Property of Cook County Clerk's Office

AT064400