

UNOFFICIAL COPY

FORM NO. 836
OF 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RECORDING 29.00
MAIL 0.50
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Space For Recorder's Use Only

COOK COUNTY

RECORDER

JESSE WHITE

ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That

DEERBROOK STATE BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assign^{Rents} of / hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Deerbrook State Bank, not personally but as Trustee U/T/A #367 dated August 1, 1983 and guaranteed by Monahar L. Jethani heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assign^{Rents} of / bearing date the 25th day of October, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 25 859 405, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description attached

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-24-100-037-1211 & 03-24-100-037-1092

Address of premises: Unit 135-North & 322-South at Lake Run Condo, 16-18 E. Old Willow Rd., Prospect Heights, IL 60070

Witness our hand and seal this 23rd day of November 1992.

Mail to:

PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005
(708) 364-2700

Michael H. Nelson (SEAL)
Michael H. Nelson, President
Susan C. Smith (SEAL)
Susan C. Smith, Vice President

This instrument was prepared by Harriet B. Frick, 160 S. Waukegan Rd., Deerfield, IL 60015 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

" OFFICIAL SEAL "
MIRIA TEMPLEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/13/96

Commission Expires 5-13-96
Miria Templeman
NOTARY PUBLIC

GIVEN under my hand and notary seal this 23rd day of November 1992.

I, Miria Templeman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael H. Nelson, Deerbrook State Bank, President of Deerbrook State Bank, personally known to me to be the banking corporation, and Susan C. Smith, personally known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }
COUNTY OF Cook }
SS.

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EXHIBIT "A"

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Unit Number 135-NORTH, as delineated on survey of the following described parcel of real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust No. 2302, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24-489-033, as described as follows:

That Part of the East 40 Acres of the West Half of the Northwest Quarter of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, Lying South of the North Line of the South Half of the Northwest Quarter (Except the West 40 feet thereof), in Cook County, Illinois.
Together with a percentage of common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

Unit Number 322-SOUTH, as delineated on survey of the following described parcel of real estate which survey is attached as Exhibit Illinois, as Document No. 24-489-033, as described as follows:

That Part of the East 40 Acres of the West Half of the Northwest Quarter of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, Lying South of the North Line of the South Half of the Northwest Quarter (Except the West 40 feet thereof), in Cook County, Illinois.
Together with a percentage of common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

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