95 NOV -6 AM 11: 36

RECORD TO MAIL

COOK COUNTY RECORDER RECORDER'S Use Only JESSE WHITE

KNOW ALL MEN BY THESE PRESENTS, That ROLLING MEADOWS

TOTAL TOTAL CONTROL OF THE PROPERTY OF THE PRO
of the County ofCok and State ofIllinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Deerbrook State Bank, not personally
but as Trustee U/T/A #367 dated August 1, 1983 and guaranteed by Monabar L. Jethan
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage , bearing date the 25thday of
October 19.83, and recorded in the Recorder's Office ofCook County, in the State of
Illinois, in book of records, on page, as document No26859404, to the premises
therein described as follows, situated in the County of
Hlinois, to wit:
See Legal Description attached
76
0.
V _f .

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent seal Estate Index Number(s): 03-24-100-037-1211 & 03-24-100-037-1092
Address(es) of premises: Unit 135-North & 322-South at Lake Run Condo, 16-18 E. Old Willow Rd., Prospect Heights, IL 60070
these car hand s and seal s , this 23rd day of November 19 92
PREMIER TITLE COMPA. 715 W. ALGONQUIN RUA Michael H. Nelson, President
(708) 364-270. Susan C. Smith, Vice President (SEAL)

This instrument was prepared by Harriet B. Frick, 160 S. Waukegan Rd., Deerfield, IL 60015
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC. 708/495-3990

ADDRESS OF PROPERTY: RELEASE DEED By Corporation O 95780640 " OFFICIAL SEAL"
| WIRLA TEMPLEMAN | WOTARY PUBLIC, STATE OF ILLINOIS | WOTARY PUBLIC, STRIRES 5/13/96 MUNICATION TO MAIN PUBLICA IN THE TRANSPORT OF THE TRANSP GIVEN under my hand and notary seal this .22 91 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to author. & siven by the Board of Directors of said corporation, as their free and voluntary signed and delivers a the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such -- President and Vice Pres. Serumany, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the ,, personally corporation, and Susan C. Smith panking personally known to me to be the -- President of Deerbrook State Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael H. Nelson -, a notary public Miria Templeman COUNTY OF 3000 sloni111 STATE OF

UNOFFICIA

MAIL TO:

UNOFFICIAL, CORY

And a segretal thickers in the special part to be

EXHIBIT "A"

95780640

95780640

Unit Number 135-NORTH , as delineated on survey of the following described parcel of real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust No. 2302; and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24-489-033, as described as follows:

That Part of the East 40 Acres of the West Half of the Northwest Quarter of Section 24. Township 42-North, Range 11, East of the Third Principal Maridian, Lying South of the North Line of the South Half of the Porthwest Quarter (Except the West 40 feet thereof), in Cook County, Illinois. Together with a percentage of common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended electarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby.

Unit Number 322-SOUTH , as delineated on survey of the following described parcel of real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership rad; by Amalgamated Trust and Savings Bank, as Trustee under Trust No. 2302; and recorded in the Office of the Recorder of Deeds of Cock County, Illinois, as Document No. 24-489-033, as described as follows:

That Part of the East 40 Acres of the West Half of the Northwest Quarter of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, Lying South of the North Line of the South Half of the Northwest Quarter (Except the West 40 feet thereof), in Cook County, Illinois. Together with a percentage of common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended declarations are filed of record, in the percentages set forth in such amended declarations, which

on the recording of each such amended declaration as though conveyed hereby.

628 percentages shall automatically be deemed to be conveyed effective

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