

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90384)  
P.O. Box 1710, Campbell, CA 95009-1710

9 5 7 8 0 7 8 4

Send Any Notices to Assignee.

95780784

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0371238 Inv#: 0007696588  
1st LN#: 0007696588 2nd LN#: 698102

COOK COUNTY  
RECORDER  
JESSE W. ...  
BRIDGE AND OFFICE

11/06/95

11/06/95

0025 MCH 14:33  
RECORDIN # 25.00  
MAIL 4 0.50  
95780784 #  
0025 MCH 14:33

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

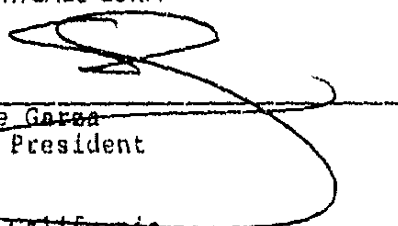
FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/23/93 as Instrument/series/file: 03060615  
Original Mortgagor--: Donald C. Schoenfeld  
Original Mortgage--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995  
FLEET MORTGAGE CORP.

By:   
Suzie Garza  
Vice President

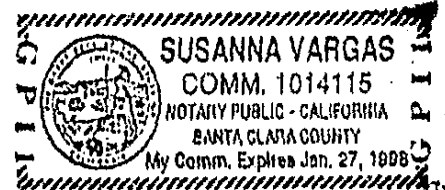
Attest:   
Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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FINAL A.11 fleet384 90384 2 100495 GNM 12-031 IL Cook 397

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ADDENDUM TO ASSIGNMENT OF MORTGAGE N 0 7 4

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Loan #: 0007096588 (12-031)

Tax ID #: 07-21-100-012-1330

Date of mortgage: 12/20/93

Property Address: 1023 Tobey Court, Schaumburg, IL 60194

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0007696588  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT 1582 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOMES, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22203942, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

ALSO:  
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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