ASSIGNMENT ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	: DEPT-DI RECORDING	\$2 3. 50
of Credicorp, Inc.		
4520 W. Lawrence Ave., Chicago, IL 60630	- T#0008 TRAN 7360 11/13/95	4 1 7 4
in consideration of one and 00/100	. \$4811 ÷ DF *-95-7	F80065
dollars	COOK COUNTY RECORDER	
paid by Associates Financial Services		1
309 NAPERVILLE R., MAPLE PK. PLAZA BOLINGBROOK, IL 60440	Above Space For Recorder's Use Only	: !
receipt wh	percof is hereby acknowledged, does hereby so	All.
assign, transfer and of over to Assignee the mortgage datedOctober	c 12 19 94 from	
Freddie D. & Mattie L. Brown		
	ded in Recorder's office ofCook	-
County, in the State of Illing is as document number 94914988		_
of; together with a		
(a) the note, notes, accrued interest and other obligations secured them (b) the real estate described therein. The mortgage and the instrumentherewith to Assignee. Assignor represents and warrants to Assignee that Assignor has furthat the following is true with respect to said not gage:	reby and payable in accordance therewith, a it or instruments secured thereby are deliver	red
Unpaid principal balance		
Unpaid interest from	19\$	
		1:
Tax deposit	······ \$	
~O.		_
Lot 18 in Block 1 in South Shour Gardens, a sub- Quarter of Section 1, Township 37 North, Range, Meridian, according to Plat registered as docum County, Illinois.)4, East of the Third Principal	
	· C -	
Permanent Real Estate Index Number(s): 25-01-203-01	18	
Address(es) of real estate: 8737 S. Merrill, Chicago.		
Address(es) of real estate:6/5/_5_ mettilltimegot	/_ II. 6061/	- [.]
IN WITNESS WHEREOF, Assignor has hereunto set his hand in	d seal this 17TH	
day of OCTOBER 19 94 (SEAL)	SK When SEAL	-)
effrey B. Sonwartz, president, Credicorp, Inc. Richard	d R. White, Secretary, Credicorp, Ir) (
This Eastrument was prepared by A. Diaz. for Credicorp. Inc. 45	520 W. Lawrence Ave., CHicago, IL	60680
MAIL TO A Record and return to: Docx 3 1 South Limestone Street Suite 350 B Springfield, Ohio 45502	"OFFICIAL SEAL" PICHARD SCHWARTZ Notan Relic, State of Blind My Commission Conference of the	

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LINE CONTRACTOR SECTION

TEST CONTRACTOR