NOFFICIA

Prepared 87: 95781727 and When Recorded MANATO DEPT-01 RECORDING \$23.50 J.I. KISLAK T40014 TRAN 8682 11/13/95 11:38:00 7900 MIAMI LAKES DRIVE WEST \$6686 + JW *-95-781727 COOK COUNTY RECORDER MIAMT LAKES, FLORIDA 33016 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, seeigns and transfers to J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DELVE WEST , MIAMI LAKES, FLORIDA all the rights, title and interest of understanded in and to that certain Real Estate Mortgage dated OCTOBER 23, 1995 executed by DUANE E. KEMP AND DREMA C. KEMP, HUSBAND AND WIFE 95781726 to MIDWEST MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 950 MILT. UKEE AVENUE. SUITE 305, GLENVIEW ILLINOIS 60025 County Records. and recorded in State of ILLINOIS described hursing fter as follows: (Son Reverse for Legal Discintion) Commonly known as 7370 JASMINE DRIVE, HANOVER PARK, ILLINOIS 30103 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution: OCTORER STATE OF ILLINOIS COUNTY OF COOK OCTOBER

me, the undersigned, a Notary Public in and for said County and State, personally appeared

BORIS SHAPIRO known to me to be the

and

INTERCOUNTY TITLE

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges unid instrument to be the free act and deed of said corporation.

Votary Public	CORAL	KOTSI	388R	Comm
ly Commissio	a Expires	APRIL	30,	1997

BORIS SHAPIRO By: Ite:

By:	
	one M Bloodorn
Witnes:	ANNE BLOEDORN
	OFFICIAL GEAL CORAL KO (SILV)
	MOTARY PUBLIC TO THE MY COMMISSION CANALLY

(THE AREA FOR OFFICIAL NOTARIAL SEAL)

DPE STOL

UNOFFICIAL COPY

Property of Coot County Clert's Office Sold Palage

LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 35 FEET THEREOF) BLOCK 6 UNIT 2, HANOVER GARDENS FIRST ADDITION, BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-25-415-040 06-25-415-032

JOHN 20 FEET THEREOF) AND LOT 9 (E).

BE SOUTHANT 1/4 OF SECTION 25, TOWNSHIP 41

THEN PERICIPAL MERIDIAN, IN COOK COUNTY, III.

215-040

-415-032

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ART FRANCE