

95781791

*Prepaid by*

and When Recorded Mail To

J.I. KISLAK  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING \$23.50  
T40014 TRAN 8685 11/13/95 14:15:00  
\$6753 + JW \*-95-781791  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALDE RECEIVED the undersigned hereby grants, assigns and transfers to  
**J.I. KISLAK MORTGAGE CORPORATION**  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

*2350*

all the rights, title and interest of me do signed in and to that certain Real Estate Mortgage dated NOVEMBER 3, 1995  
executed by MAXIMINO VARGAS AND MARIA VARGAS, HUSBAND AND WIFE

to SANTA FE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2030 WEST CHICAGO AVENUE, CHICAGO, ILLINOIS 60622

95781790

and recorded in COOK County Records.  
State of ILLINOIS described by coin (see as follows):

Commonly known as 3122 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*4187757 CIT am old*

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: NOV 03 1995

On NOVEMBER 3, 1995 before

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
JOSE CAMPESANO

By: *[Signature]*  
It: JOSE CAMPESANO  
PRESIDENT

known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

"OFFICIAL SEAL"  
MARGARITA CAMPUZANO  
Notary Public, State of Illinois  
My Commission Expires: March 29, 1999

Notary Public *[Signature]* Cook County,  
My Commission Expires 3/29/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95781791

UNOFFICIAL COPY

LOT 40 IN BLOCK 3 IN JONES' NORTH BRANCH ADDITION IN SECTION 25, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT  
PART OF SAID LOT 40 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH  
THE EAST LINE OF SAID SECTION 25, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

35781791

UNOFFICIAL COPY

95781791

Property of Cook County Clerk's Office