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Ln: #5089586  
PIF 8-30-95  
When recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
906 W 27TH STREET  
SCOTTS BLUFF NE 69363-1948

95781903

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 2460 11/13/95 11:13:00  
#3629 LF #95-781903  
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: MARK HAUPE AND DALETTE HAUPE, HUSBAND AND WIFE  
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Date of Mortgage: NOVEMBER 10, 1993  
Date Recorded: NOVEMBER 29, 1993  
Loan Amount: \$133500.00  
Document #93969562 PIN #13-04-308-003

LEGAL DESCRIPTION ATTACHED

95781903

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10-23-95.

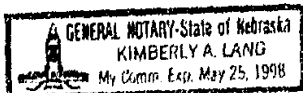
HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation  
As it's Attorney in Fact for Federal National Mortgage Association

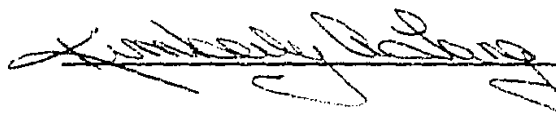
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

  
JOHN KEMENY VICE PRESIDENT

On this 10-23-95, before me, the undersigned, a Notary Public in said State, personally appeared JOHN KEMENY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the within instrument and acknowledged to me that such corporation executed the within instrument as the Attorney In Fact to FEDERAL NATIONAL MORTGAGE ASSOCIATION, and acknowledged to me that JOHN KEMENY VICE PRESIDENT, subscribed the name of FEDERAL NATIONAL MORTGAGE ASSOCIATION thereto as principal and the Corporation's name as Attorney-In-Fact pursuant to its by-law of a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98





#23.50  
I.R.

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JUL 20 01

Property of Cook County Clerk's Office

80678436

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COOK COUNTY RECORDS  
1993 NOV 23 PM 4:42

93069562

93069562

35 EL

OC 30 3994 / all

AFTER RECORDING  
PLEASE MAIL TO:

Prepared by  
GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

LOAN NO. 1853423

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 10, 1993**. The mortgagor is  
**MARK HAUPE AND DANETTE HAUPE, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to



**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

(Lender). Borrower owes Lender the principal sum of  
**ONE HUNDRED THIRTY THREE THOUSAND FIVE HUNDRED AND 00/100**  
Dollars (U.S. \$ **133500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2023**. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

**LOT 40 IN BUTLER RESUBDIVISION OF LOTS 6 TO 24 IN BUTLER'S SUBDIVISION OF  
LOT 4 IN KAY'S SUBDIVISION OF THE FOLLOWING SOUTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

PIN #13-04-308-003

which has the address of **5251 W ARDMORE**  
Illinois **60646** ("Property Address");  
[Zip Code]

**CHICAGO**  
[Street, City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

6R(IL) (9/85)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Form 3014 9/90  
Revised 5/91  
Initial: *M.H.*

\*15

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