## **UNOFFICIAL COPY**

#### **COLE TAYLOR BANK**

#### TRUSTEE'S DEED

95781236

This Indenture, made this 8th day of September 1995, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 16th day of March 1994, and known as Trust No. 94-6032, party of the first part, and Sewrence, Stern and Joan Stern

DEPT-01 RECORDING 1

\$25,00

T#0012 TRAN 7589 11/13/95 11±09±00 #4397 # CG ₩-95-781236

COOK COUNTY RECORDER

parties of the second part.

910

Address of Grantee(s) 5142-2 S. Greenwood, Chicago, Illinois 60615

Witnesseth, that said purty of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in need paid, does hereby Convey and Quit Claim unto said parties of the second part,

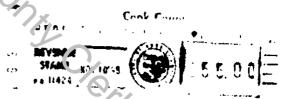
as joint tenants with right of survivorship

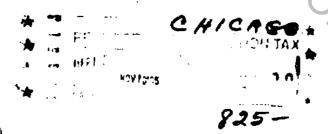
the following described real estate, situated in <u>Cook</u> County, Illinois, to wit:

See Legal Description Attached Hereto

SUBJECT TO: General Taxes for 1994 and subsequent years; covenants, conditions, restrictions and easements of records; building lines.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX





P.I.N. <u>20-11-303-017-0</u>000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

95781236

See Reverse

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has Vice President and attested by its Trust caused its name to be signed to these presents by its \_\_Asst. Officer, the day and year first above written. **COLE TAYLOR BANK** As Trustee, as aforesaid, Trust Officer STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the state afcresaid. Do Hereby Certify, That Kenneth E. Piekut Jacklin Isha Vice President, and \_\_\_\_ **COUNTY OF COOK** of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice Procident and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposus therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own frue and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand an i Notarial Seal this 12th day of Sept cmbe 19 95 Mail To:

5/42 S GRENWOOD AVE Zwe Flow Chicago, T/ Eco/5 BOX 333-CTI

| Address of Property:             |
|----------------------------------|
| 5142-1 South Greenwood           |
| Chicago, Illinois 60615          |
| This instrument was prepared by: |
| Jacklin Isha                     |
| COLE TAYLOR BANK                 |
| 850 W.Jackson                    |
| Chicago, Illinois 60607          |

### **UNOFFICIAL COPY**

UNIT 5142-2 IN GREENWOOD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE SOUTH 109 FEET 4-1/2 INCHES OF THAT PART OF BLOCK 3 IN EGANDALE IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF ALLEY, SOUTH OF THE SOUTH LINE OF 51ST STREET (AS WIDENED) AND NORTH OF THE NORTH LINE OF 52ND STREET, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95537722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PIN NO. 21-11-303-017-0000

"GRANTOP ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTAPE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLAPATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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