

UNOFFICIAL COPY

95781304

Prepared by

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

95781304

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9677 11/13/95 10:26:00
#3080 : RH *-95-781304
COOK COUNTY RECORDER

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 12574

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH US MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1995
executed by ROBERT M. SAMP AND
TANYA SAMP HUSBAND AND WIFE
to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

95781303

and recorded in Book/Volume No.

page(s)

as Document described

No. COOK

County Records, State of ILLINOIS

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 4255 MEADE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On OCTOBER 30, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAREN GERLI

known to me to be the ASST. VICE PRESIDENT

and LISA M. WICKS

known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

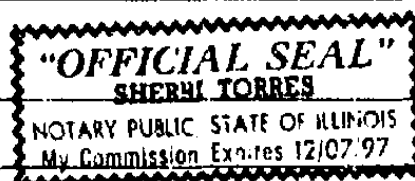
Notary Public Sherri A. Torres
County, Lake

My Commission Expires 12/7/97

By: KAREN GERLI
Its: ASST. VICE PRESIDENT

By: LISA M. WICKS
Its: ASST. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

95781304

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DPS 049

95781304

13-17-306-002

Property of Cook County Clerk's Office

LOT THIRTY-NINE (39) IN WILLIAM H. ELDRID'S MONTROSE BOULEVARD
SUBDIVISION OF THE EAST HALF (E.1/2) OF THE NORTHEAST QUARTER (N.E. 1/4)
OF THE SOUTHWEST QUARTER (S.W.1/4) OF SECTION SEVENTEEN (17) TOWNSHIP
FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION