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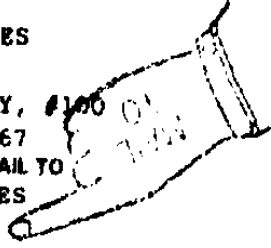
PREPARED BY:

95781318

95781318

DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES



DEPT-01 RECORDING \$23.50
TRAN 9677 11/13/95 10:33:00
\$3098 + RH *-95-781318
COOK COUNTY RECORDER

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 0091082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB,

2352

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KIRK C. PALMATIER and TAMARA M. PALMATIER, HUSBAND AND WIFE

95781317

and dated 11/9/95 to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

TICOR TITLE INSURANCE

ALSO KNOWN AS: 204 HOLMES WAY, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On November 9th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Cavallo

appeared to me personally known, who, being duly sworn by me, did
say that he is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC DEANNA FILLIPP COUNTY Cook

My Commission Expires 10-11-97

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: _____

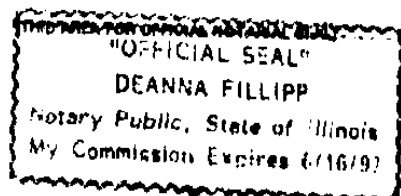
Its: President

By: _____

Its: _____

Witness: _____

95781318



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12/11/2014

11/11/2014

11/11/2014

Property of Cook County Clerk's Office

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UNIT 45-183-21-204 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVENIENCE PURPOSES IN THAT THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM HAS NOT BEEN RECORDED. THE LEGAL DESCRIPTION IS SUBJECT TO CHANGE, IF NECESSARY, PENDING RECORDATION OF THE AFORESAID.

COMMON ADDRESS: 204 HOLMES WAY, SCHAUMBURG, ILLINOIS 60193

PERMANENT INDEX NUMBER: 06-24-400-002

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

95781313

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