## **UNOFFICIAL COPY**

	Prepared By:		
2	When Recorded Mail To:		
X	WESTAMERICA MORIGAGE COMPANY		
1	1 S 660 MIDWEST ROAD	95782 <b>472</b>	
1	OAKBROOK TERRACE, IL 60181	HOTORATA	
12	ALTH JOYCE GRUDZIEN		
X	Loan No. 00098055 496		
5.	LOAN NO. 00098035 198	2()	
1	$\mathcal{A}^{\sim}$	DEPT-01 RECORDING 623.50 177777 TRAN 3137 11/13/75 14:03:00	
	Commonly known as:	************************************	
		- Sour samil Westinger	
	1010 SOUTH MAY NOTELD		
7	CHICAGO, IL 600 4 4 4 4		
7			
		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	EOR VALUE RECEIVED the undersigned groups	Assignment of Real Estate Mortgage	
0,	FOR VALUE RECEIVED, the undersigned grants, as RESCURCE BANCSHARES MORTGAGE GROUP,	signs and transfers to	
-	1909 PARKLANE ROAD COLUMBIA, SC 29	1223	
	all the rights, title and interest of undersigned in and to NOEL GONZALEZ	that certain Real Estate Mortgage dated 09/29/95 executed by	
	NADĪNE GÖNZĀLEZ, HUSBANG AND WI	FE	
	to WESTAMERICA MORTGAGE COMPANY.	A COLORADO CORPORATION	
l ⊊ ˈ	and recorded in Book/Volume No. Taget	ST SUITE 460, ENGLEWOOD, CO. 80111 ) as Document Not 5729474	
	COOK County Records, State of 141		
ERCOUNT	LOT 4 IN BLOCK 6 IN WILLIAM F.	MISGINS PARK ADDITION, BEING A	
	SUBDIVISION OF PART OF THE WEST SECTION 17. TOWNSHIP 39 NORTH.	WALF OF THE SOUTHEAST QUARTER OF	
,	MERCOLAN, LYING SOUTH OF THE SO	RANCE 13. EAST OF THE THIRD PRINCIPAL UTH LINE OF THE RIGHT OF WAY OF THE	
	BALTIMORE AND OHIO CHICAGO TERM	THAL RATEROAD, IN COOK COUNTY. JEELINOIS.	
5 3	TAX . ID #16-17-406-022 VOLUME 56	6	
SAS-A DIV.			
	*"IF THE RECORDING INFORMATION OF THE	SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT	
53	WAS RECORDED SIMULTANEOUSLY HEREWITH	THE MUKIGAGE TREFRIMENT."	
23			
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	TOGETHER with the note or notes therein described or referred to, the money due and to occorde due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	DATED: 09/29/95 /		
•	Marie Arilla	$ m  \sim 200$	
	Wines JOYCE GRUDZIEN VICE PRES		
	•		
	STATE OF 1111R01S COUNTY OF DUPACE )ss.  On 09/29/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASSI. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed		
l			
	of said composition.		
	<b>200000</b> 0000000000000000000000000000000		
•	§ "OFFICIAL SI	🔼 🐧 DEBORAH ANDERSON	
	DEBORAH ANGG Berg Full Visit of the	Notary Public for the state of TLL 18015	
	Management Section		
	(Official Scal)		

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