PREPARED BY AND AFTER **RECORDING MAIL TO:** MONA EVANS THE FINANCIAL CENTER 1230 E. DIEHL ROAD, SUITE 104 NAPERVILLE, IL 60563

95782075

DEPT-D1 RECORDING

\$23.00

- T#0012 TRAN 7593 11/13/95 12:11:00
- \$4594 \$ CG \*-95-782075
  - COOK COUNTY RECORDER

ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE ECFIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS days, FSB, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE executed by

RONALD J. KULCZAK AND CINDY P. KULCZAK, HUSBAND AND WIFE

and dated 10/31/95

, to THE ADVANTAGE PINANCIAL CENTER, INC. DBA

THE FINANCIAL CENTER

a corporation organized under the laws of TLB STATE OF WISCONSIN and whose principal place of business is 1230 E. DIEHL ROAD - SUITE 114, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. , Page(s) 95782074

Document No.

COOK

County Records, State of Illinois

described hereinafter as follows:

LOT 5 IN CHERRY CREEK SUBDIVISION BEING A SUBDIVISION OF THE SOUTH QUARTER OF LOT 1 (EXCEPT THE WEST 20 FEET THEREOF AND EXCEP! THE EAST 50 FEET THEREOF) AND THE NORTH QUARTER OF LOT 8 (EXCEPT THE WIST 20 FEET THEREOF AND EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT RUNNING THENCE EAST 60 FEET ALONG THE NORTH LINE; THENCE SCUTHWESTERLY TO A POINT IN THE WEST LINE 100 FEET SOUTH OF THE NORTHWEST CORNER; THENCE NORTH 100 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING) IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAS I OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCINES 1994 AS DOCUMENT 94287284, IN COOK COUNTY, ILLINOIS.

PIN NO.: 03-16-201-007-0000 AND 03-16-203-001-0000

1105 PIN OAK TOGETHER with the note or noterein described or referred to, the money due and to become due thereon with interest and all rights accrued under said REAL ESTATE MORTGAGE.

Property of County Clerk's Office

### STATE OF ILLINOIS

### COUNTY OF KANE

a Notary Public in and for said County and State aforesaid, do hereby certify that

# KATHY JO CAMACHO

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

# VICE PRESIDENT

Property of Cook County Clerk's Office of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board said corporation pursuant to its by-laws or a resonance to be the OFFICIAL SEAL

NOTARY PUBLIC MY COMMISSION EXPIRES

MONA G EVANS MOTARY PUBLIC, STATE OF ILLINOIS

# UNOFFICIAL COPY

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