

95782153

PREPARED BY:
DEANNA H PATTERSON
Saxon Mortgage, Inc.

4880 COX ROAD
GLEN ALLEN, VIRGINIA 23060
AND WHEN RECORDED MAIL TO

NAME Saxon Mortgage, Inc.

ADDRESS 4880 COX ROAD
CITY &
STATE GLEN ALLEN, VIRGINIA 23060

Loan # 95-08239

DEPT-01 RECORDING \$25.00
T#0012 TRAN 7594 11/13/95 12:25:00
#4677 + CG *-95-782153
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

25.00

757639327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TEXAS COMMERCE BANK,
NATIONAL ASSOCIATION, AS CUSTODIAN, 801 W. GREENS ROAD, HOUSTON TX 77067
all the rights, title and interest of undersigned in and to that certain Deed of Trust
dated October 16th, 1995 executed by WALTER FANTAUZZI, A Single Man

95782152

to Saxon Mortgage, Inc.

a corporation organized under the laws of THE STATE OF VIRGINIA and whose principal place of
business is

4880 COX ROAD, GLEN ALLEN, VIRGINIA 23060

and recorded in Liber

Page(s)

COOK

County Records,

State of

IL

described hereinafter as follows:

PLEASE SEE SCHED A ATTACHED HERETO AND MADE A PART HEREOF

16-02-202-028

ITEM #

WARD #

ALSO KNOWN AS: 3312 WEST PIERCE AVENUE, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

BOX 333-CTI

95782153

UNOFFICIAL COPY

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STATE OF VA
COUNTY OF HENRICO

On October 16, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEANNA H PATTERSON known to me to be the ASSISTANT VICE PRESIDENT and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

County, Henrico
My Commission Expires 11/30/99

Deanna H. Patterson
By: DEANNA H PATTERSON
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Deanna J. Houston
Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/15/2011 10:11:11 AM

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007576393 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 AND THE WEST 1/2 OF LOT 2 IN THE RESUBDIVISION OF LOTS 41 TO 46 INCLUSIVE
IN BLOCK 2 ON PIERCE'S HUMBOLDT'S PARK ADDITION IN THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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4/1/2014