UNOFFICIAL COPY

95782239

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

. DEPT-01 RECORDING \$23.00 . T40012 TRAN 7576 11/13/95 13:13:00 . \$4772 \$ CG *-95-782239

COOK COUNTY RECORDER

23 W

KNOW ALL MEN BY THESE PRESENTS, that SOUTH SHORE BANK OF CHICAGO, a banking corporation, 7.054 South Jeffery Boulevard, Chicago, Illinois, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ITASCA, SANK AND TRUST COMPANY as trustee, trust no. 10502, dated August 25, 1987, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date for 13th day of November, 1992, and recorded in the Recorder's Office of Cook County, Illinois, in the State of Illinois, as document no. 92884151, to the premises therein described, situated in the County of Cool, State of Illinois, as follows:

PARCEL 1: Lots 1 to 7 inclusive in County Clerk's Division of the South 1/2 of Block 15 in Union Park Second Addition to Chicago in the South West 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

PARCEL 2: The East 9.28 feet of Lot 2 all of Lots 3 and 4 in the Subdivision of the East 75 feet of the West 1/2 of the South 1/2 c Block 15 in Union Park Second Addition to Chicago in the Southwest 1/4 of Section 8, Township 39 North, Ratige 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent index numbers:

17-08-308-028: 17-08-308-029; 17-08-308-030; 17-08-308-031; 17-08-308-032; 17-08-308-033; 17-08-308-034; and, 17-02-308-038

MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

Thomas S. Eisner 900 Maple Road Homewood, IL 60430 PROPERTY ADDICES: 1532 West Fulton Street.

Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SOUTH SHORE BANK OF CHICAGO has caused these
presents to be signed by its Vice President, and attested by its Vice Pres. SEXMINALLY, and its
corporate seal to be hereto affixed, this 30th day of October

SOUTH SHORE BANK OF CHICAGO

BY: A red Whiken

President

ATTEST: Secretary

BUX 333-CTI

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M. 1616

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

GOUNTY OF COOK

HEREBY CERTIFY that Nancy Wilkin personally known to me to be the Vice President of SOUTH SHORE BANK OF CHICAGO, a banking corporation, and Nennis R. Gleason personally known to me to be the Vice President of said corporation, and resonally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. Secretary, they signed and delivered the said instrument as Vice President and Vice Pres. Secretary of said corporation, and caused the cororate seal of said corporation to be affixed thereto, prusuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of October , 1995

Office

melbona Geo. 16

NOTARY PUBLIC

"OFFICIAL SEAL MELVONNE BROOKS

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 12/31/96