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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

ASSOCIATES INANCIAL	SERVICES	309 NAPERVILLE RD.	MAPLE PARK PLACE	_BOLINGBROOK	, IL	60440

	Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,	
	in consideration of one and 00/100 dollars paid by Assignee:	
	ASSOCIATES : YNANCIAL SERVICES, 309 NAPERVILLE RD. MAPLE PARK PLACE, BOLINGBROOK, IL 60)44
形。[1] - 66:3 - 56:5 - 56:5 - 66:5 -	receipt where f is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated JANUARY 25TH, 1995, from FERN THOMPSON FAT LEWIS SCAIFE to Credicorp, Inc. recorded in Recorder's office of COOK County, in the State of Illinois, as document number in book of set page ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and wirrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:	
	Unpaid principal balance\$	
	LOTS 6 AND 7 IN BLOCK 18 IN H. W. ELMORE'S VELZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 23, FOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	Permanent Real Estate Index Number(s): 28-23-222-018	\$57822b5
	Address(es) of real estate: 16122 S. SAWYER, MARKHAM, JULINOIS 60426	(3) (3)
	STH day of FERUARY (SEAL) Seffyer B. Schwartz, President Richard R. White, Secretary Credicorp, Inc.	30
	his instrument was prepared by: KAREN M. YOUNG for Credicorp, Inc.	
	AIL 'TO: Record and return to: Doox I South Limestone Street Sulte 350 Springfield, Ohio 45502 "OFFICIAL SEAL"	
	T RECORI ADNALD K. KOFFSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/25/98	
	Walk Hille	

\$23,50

- T#0008 TRAN 7405 11/13/95 13:18:00
- Property of Cook County soracios Clerk's Office 45072 + DF *-95-782265

\$20.00