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95783587

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DEPT-01 RECORDING \$23.50
T#0009 TRAN 9686 11/13/95 16:31:00
#3330 + RH *-95-783587
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY HOLDER OF NOTE DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

Handwritten number 2350

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JESUS RIVERA, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO., may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of SEPTEMBER

A. D. 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90-476178 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of STONE PARK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-04-106-031 / 15-04-106-032

Handwritten number 95783587

Address(es) of Real Estate: 1818 NORTH 34TH AVENUE, STONE PARK, ILLINOIS 60165

Handwritten number # 94-03102 12/1

DATED this 15TH day of FEBRUARY 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT

(SEAL) LINDA J. KENNER, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUNE MORRISON, SENIOR VICE PRESIDENT



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s. h. g. signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15TH day of FEBRUARY 19 95

Commission expires OCTOBER 27, 2003

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., P.O. BOX 626, LITTLE ROCK, AR 72203

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Legal Description

of premises commonly known as LOTS 34 AND 35 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD'S

FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929, AS DOCUMENT 10262949, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95783587

1858756

MAR TO: Jesus RIVERA
(Name)
1818 N. 34TH ST.
(Address)
STONE PARK II 60144
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

~~_____
(Name)

(Address)

(City, State and Zip)~~

OR RECORDER'S OFFICE BOX NO. _____