

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

95753596

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.
345000278 Call

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9686 11/13/95 16:35:00
#3339 + RH *-95-783596
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Mortgage Investment Corporation

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Salvatore CALI, divorced not since remarried
(NAME AND ADDRESS)
714 Rose Avenue, Des Plaines, Illinois 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15 day of August 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 3731668 of records, on page , as document No. 3731668, to the premises therein described,

situated in the County of Cook State of Illinois as follows to wit:

THAT PART OF LOT ONE (1) IN BLOCK FORTY (40) IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY CO.'S LANDS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 199 FEET WEST OF THE WEST LINE OF 5TH AVENUE, THENCE SOUTH PARALLEL WITH THE SAID WEST LINE 141.52 FEET, THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 50 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF 5TH AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE THENCE EAST ALONG THE SAID PARALLEL LINE 50 FEET TO THE PLACE OF BEGINNING.

ALSO THAT PART OF LOT ONE (1) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 183 FEET WEST OF THE WEST LINE OF FIFTH AVENUE, THENCE SOUTH PARALLEL WITH SAID WEST LINE 141.52 FEET TO THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT; THENCE WEST ALONG SAID NORTH LINE 16 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF FIFTH AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE; THENCE EAST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING IN BLOCK 40 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS
EMAIL TO:
MR & MRS. CALI
714 ROSE AVE
DES PLAINES, ILL.
60016

94255/24
PEN # 09-18-409-058

together with all the appurtenances and priv

IN TESTIMONY WHEREOF, the said Mortgage Investment Corporation

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 30th day of March, 19 94

Mortgage Investment Corporation,
as agent and attorney-in-fact for
Old World Federal Savings Association

By Robert Heath Vice President

Attest: Tracy Ward
Tracy Ward Asst. Secretary

This instrument was prepared by Accubanc Mortgage Corporation, PO Box 809089, Dallas, Tx. 75380-9089
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

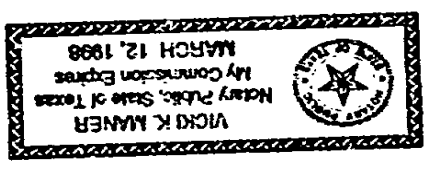
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

MAIL TO:

S. C. 11
714 East Ave.
Des Moines IA 50316



I, Vicki K. Maner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Hearn Vice President of the Mortgage Investment Corporation personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30th day of March 1994

Vicki K. Maner
NOTARY PUBLIC
Vicki K. Maner

Property of Cook County Clerk's Office

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