ILLINOIS COUNTY OF COOK (A) LOAM.NO 5168083 POOD.NO (511)



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 6:411458247

. T40009 TRAN 9686 11/13/95 16:50:00	FOR VALUE RECEIVED, _	LOAN AMERICA FINANCIAL CORPORATION, A F	LORIDA CORPORATION
Detected at THREE EXECUTIVE CAMPUS. CHERRY HILL, NJ 08002 all the rights, title and interest of undersigned in and to that certain Real located at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002 all the rights, title and interest of undersigned in and to that certain Real located at THREE EXECUTIVE CAMPUS, COUNTY OF DADE BRANDING MORIOGISES, LID and recorded in liber/cabinet at page(s)/drawer document/instrument no 93401150 microfilm # in the plat of COOK LOS 4N PARA DANS UNIT NO. 4, A SUBDINISION OF LOT A IN FAIN CHARGE, CAST OF THE THIRD PLAT OF SUBDINISON IN THE NORTH 12 OF SECTION / 2 TOWNSHIP \$1 NORTH, RANGES, EAST OF THE THIRD PRINCIPAL MERICAN, IN COOK COUNTY, ILLINOS. PM N 64-27-27-07-08 PROPERTY Address: 511 DEERFIELD DRIVE STREAMWOOD, IL 60107 TOGETHER WITH HE NORTH 12 OF SECTION / 2 TOWNSHIP \$1 NORTH, RANGES, EAST OF THE THIRD PRINCIPAL MERICAN, IN COOK COUNTY, ILLINOS. PM N 64-27-27-07-08 TOGETHER WITH HE NORTH 12 OF SECTION / 2 TOWNSHIP \$1 NORTH RANGES, EAST OF THE THIRD PRINCIPAL MERICAN, IN COOK COUNTY, ILLINOS. PM N 64-27-27-27-07-08 TOGETHER WITH HE NORTH 12 OF SECTION / 2 TOWNSHIP \$1 NORTH RANGES, EAST OF THE THIRD PRINCIPAL MERICAN, IN COOK COUNTY AND THE CORDER OF THE PRINCIPAL MERICAN PASS 11/13/95 16:59:100 TOTAL PRINCIPAL MERICAN PASS 11/13/95 16:59:100 BY JUST M. HART JUST M. HAR	located at 13500 NOR1 hereby grants, assign	TH KENDALL DRIVE, MIAMI, FLORIDS, and transfers to GE CAPITA	A 33186 AL MORTGAGE SERVICES, IV.C., A NEW
and recorded in liber/cabinet and recorded in liber/cabinet and recorded in liber/cabinet and recorded in liber/cabinet at page(s)/drawer microfilm in the plat of cook county, illinois described hereinafter as follows: LOS MINISTOR IN THE NORTH 12 OF SCHOOL 22 COUNTY, Illinois described hereinafter as follows: Described in the note of notes that in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Described in the note of notes that in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Described in the note of notes that in the rest in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Described in the note of notes that in the rest in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Described in the note of notes that in the rest in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue the the note or notes that in the rest in described or referred to, the money due and to become due thereon with interest in the proving the said of the rest in the rest in described or referred to, the money due and to become due thereon with interest in described or referred to, the money due and the rest in described or referred to, the money due and the rest in described or referred to, the money due and the rest in described or referred to, the money due and the rest in described or referred to described or refer	JERSEY CORPORATION located at THREE EXECT all the rights, titl Estate Mortgage Cated	JTIVE CAMPUS, CHERRY HILL, NJ of and interest of underside	08002 ned in and to that certain Real
and recorded in liber/cabinet at page(s)/drawer document/instrument no 93401150 microfilm in the 10622207018 in the 10622207018 in the 10622207018 County, Illinois described hereinafter as follows: to 94 in Fam OAKS UNIT NO 4. A SUBDINSION OF LOTA IN FAM OAKS UNIT NO 3. SENIO A SUBDINSION IN THE NORTH 12 OF SECTION 22 TOWNSHIP & NORTH HANGE 9. EAST OF THE THIRD SUBDINSION IN THE NORTH 12 OF SECTION 22 TOWNSHIP & NORTH HANGE 9. EAST OF THE THIRD PRINCIPAL MERICAM. IN COOK COUNTY, ILLINOS. PAPE 65-22-207-018 PROPERTY Address: 511 DEERFIELD DAW. STREAMWOOD, IL 60107 Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Described in the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Described in the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated December 1043 , but effective MOVEMBER 1, 1993 LOAN AMERICA PINANCIAL CORPORATION BY JUDITH M. HART VICE PRESIDENT ADIS MARTINEZ ASSISTANT VICE PRESIDENT BY ADIS MARTINEZ BECOME ASSISTANT VICE PRESIDENT BY ADIS MARTINEZ TO BE A SUBJECT OF THE THIRD PROPERTY AND THE ADIS MARTINEZ AND ADIS MARTINEZ AND ADIS MARTINEZ AND ADIS MARTINEZ BY ADIS MARTI		ES LTD	
document/instrument no 34401150 microfilm in the pin number 06-22-207-018 County, Illinois described hereinafter as follows: LOS & IN THE DATE OF COOK COUNTY NO. 4. A SUBDIVISION OF LOT AIM FAIR CANS UNIT NO. 3. BEING A SUBDIVISION IN THE NORTH 12 OF SECTION 22 TOWNSHIP 31 NORTH. RANGE 3. EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOis PIN #-06-22-207-018 Property Address: 511 DEERFIELD DRIVE STREAMWOOD, IL 60107 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PEPT-01 RECORDING 123.50 TOGETHOUR RECORDING 123.50 TOGETHOUR RECORDING 123.50 TOGETHOUR RECORDING 123.50 TOWN TRAN 9886 11/13/95 16:19:19 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART VICE PRESIDENT 1993 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION BY JUSTIM M. HART PERSIDENT 200.50 LOAN AMERICA FINANCIAL CORPORATION 200.50 LOAN AMERICA FINANCIA			
Property Address: 511 DEERFIELD DRIVE STREAMWOOD, IL 60107 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 10 DEFT-01 RECORDING 173,50 180009 TREM 9888 11/13/95 16:50100 183327 ERI 9888 11/13/95 16:50100 183327 ERI 9888 11/13/95 16:50100 184	document/instrument n pin number <u>06-22-207-0</u> plat of <u>COOK</u>	0 93401150 mi 18 County, Illinois de	icrofilm # in the escribed hereinafter as follows:
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 RECORDING 923.50 140009 TRAM 9686 11/13/95 16:50:100 15327 FRH * - 95-783640 Dated December 10th 1993 , but effective MCVEMBER 1, 1993 LOAN AMERICA FINANCIAL CORPORATION BY JUDITH M. HART WICE PRESIDENT BY ADIS MARTINEZ ASSISTANT VICE PRESIDENT On December 10th 1993 , before me PAMELA M. NEVERS personally appeared JUDITH M. HART personally known to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT ASSISTANT VICE PRE	SUBDIVISION IN THE NORTH 1 2 0	F SECTION 72. TOWNSHIP 41 NORTH, RAI	NOT NO. 3, BEING A NGE 9. EAST OF THE THIRD 3 5
LOAN AMERICA FINANCIAL CORPORATION BY JUDITH M. HART VICE PRESIDENT BY ASSISTANT VICE PRESIDENT STATE OF FLORIDA COUNTY OF DADE On December (0th 1913) Personally appeared JUDITH M. HART ADIS MARTINEZ (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT who executed it. PAMELA M. NEVERS (COMMISSION EXP. 05:14:96) Notary public PAMELA M. NEVERS (COMMISSION EXP. 05:14:96) Notary public (OAS.IL) C=S.078.0005	Together with the not due and to become due	e or notes therein describe thereon with interest,	DEPT-01 RECORDING \$23.50 . DEPT-01 RECORDING \$23.50 . 140009 TRAN 9686 11/13/95 16:50:00 . 43387 + RH *-95-783640
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STATE OF FLORIDA ON December (0th 1993 before me PAMELA M. NEVERS personally appeared JUDITH M. HARI personally known to me ADIS MARTINEZ perso		I OA	N AMPRICA PINANCIAL CORPORATION
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On December 10th 1993 , before me PAMELA M. NEVERS personally appeared JUDITH M. HART personally known to me ADIS MARTINEZ (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it. PAMELA M. NEVERS (COMMISSION EXP. 05/14/96) Notary public (OAS.IL) C=S.078.0005 Notary OFFICIAL MOIANT DEAL COMMISSION NUMBER COMMISSION NUMBE	, ,	BY John Martinez	tery 3cm
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personally appeared JUDITH M. HART ADIS MARTINEZ (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT executed it. PREPARED BY: PAMELA M. NEVERS (COMMISSION EXP. 05/14/96) Notary public (OAS.IL) C=S.078.0005 RAPPLO OFFICIAL NOTATY SIZE PAMELA M. NEVERS (COMMISSION EXP. 05/14/96) MY COMMISSION EXP. 05/14/96	COUNTY OF DADE))	
who executed the within instrument as and acknowledged to me the corporation and acknowledged to me the corporation executed it. PAMELA M. NEVERS (COMMISSION EXP. 05/14/96) Notary public (OAS.IL) C = S.078.0005 WICE PRESIDENT And acknowledged to me the corporation and acknowledged to me the corporation PREPARED BY: ARLE PRESIDENT AND ACKNOWLEDGED TO THE COMPANY STATE OF THE DESIGNATION AND STATE OF THE DESIGNA	personally appeared	JUDITH M. HART	personally known to me
PAMELA M. NEVERS (COMMISSION EXP. 05/14/96) Notary public (OAS.IL) C = S.078.0005 Micula Micula Author actual ARRIED PARKER P.O. BOX 3829 FREDERICK, MD 21701	who executed the with and ASSISTANT VICE PRE	in instrument as <u>VICE PRE</u>	SIDENT owledged to me the corporation
Notary public PAY PLS OFFICIAL MOTARY SEAL P.O. BOX 3829 PAMELA M NEVERS COMMISSION NUMBER CC201582 MY COMMISSION EXP. OFFICIAL MOTARY SEAL P.O. BOX 3829 FREDERICK, MD 21701 COMMISSION EXP. OFFICIAL MOTARY SEAL COMMISSION NUMBER CC201582 MY COMMISSION EXP. OFFICIAL MOTARY SEAL P.O. BOX 3829 FREDERICK, MD 21701	James MY	lecur	Julien ailer
(OAS.IL) C = S.078.0005 WY COMMISSION EXP. ANY 13.1996	PAMELA M. NEVERS (COM Notary public	PAMELA M NEVERS COMMISSION NUMBER	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
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