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95783758

COOK COUNTY REC'D JUN 30 1995



NBD Bank Mortgage - Installment Loan or Line of Credit (Illinois)

DEPT-01 RECORDING \$29.50
T#0001 TRAN 0823 11/14/95 09:18:00
45879 JIM *-95-783758
COOK COUNTY RECORDER

(Note: This Space For Recorder's Use Only)

This Mortgage is made on November 7, 19 95, between the Mortgagor(s),
Standard Bank & Trust Co. as Trustee, W/T/A dated 6/2/93, Trust #13918 whose address is
7800 W. 95th, Hickory Hills, IL 60457
and the Mortgagee, NBD Bank, whose address is 211 So. Wheaton Ave., Wheaton, IL

A) Definitions.

- (1) The words "borrower", "you" or "your" mean each Mortgagor, whether single or joint, who signs below.
- (2) The words "we", "us", "our" and "Bank" mean the Mortgagee and its successors or assigns.
- (3) The word "Property" means the land described below. Property includes all buildings and improvements now on the land or built in the future. Property also includes anything attached to or used in connection with the land or attached or used in the future, as well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may have as owner of the land, including all mineral, oil, gas and water rights.

J.P.

B) Security. You owe the Bank the maximum principal sum of \$100,000.00 or the aggregate unpaid amount of all loans and disbursements made by the Bank to you pursuant to a Home Equity Credit Agreement and Disclosure Statement ("Agreement") or Installment Loan and Security Agreement ("Agreement") dated 11/7/95, which is incorporated herein by reference. You must repay the full amount of the loan, including principal and interest, if not sooner due pursuant to your Agreement, no later than 11/7/15. Interest on the outstanding principal shall be calculated on a fixed or variable rate as referenced by your Agreement. As security for all amounts due to us under your Agreement, including all future advances made within 20 years from the date hereof, all of which future advances shall have the same priority as the original loan, and all extensions, amendments, renewals or modifications of your Agreement, you convey, mortgage and warrant to us, subject to liens of record, the Property located in the Village of Northbrook, Cook County, Illinois described as:

See Exhibit "A" attached and made a part hereof.

95783758

J.P.
el

Permanent Index No. 04-16-301-039 & 041
Property Address 2044 Greenview Road, Northbrook, IL 60062

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By Signing Below, You Agree to All the Terms of This Mortgage.

Witnesses:

X _____

Print Name: _____

X Attest: Donna Diviero
DONNA DIVIERO, A.T.O.

Print Name: _____

X _____
Mortgage Standard Bank & Trust Co. as Trustee,
U/T/A dated 6/2/93, Trust #13918

X By: Bridgette W. Scanlan
Mortgage BRIDGETTE W. SCANLAN, AVP & T.O.

See Attached Notary

STATE OF ILLINOIS)
COUNTY OF COOK)

I, _____, a notary public in and for the above county and state, certify that _____, personally known to me to

be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the instrument as his/her/their free and voluntary act for the use and purposes therein set forth.

Subscribed and sworn to before me this _____

day of _____, 19____

X _____

Notary Public, _____ County, Illinois

My Commission Expires:

Drafted by:

G. Chapman
600 No. Meacham Road
Schaumburg, IL 60196

When recorded, return to:

MAADR - Home Equity Center
600 No. Meacham Road
Schaumburg, IL 60196

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THIS MORTGAGE is executed by Standard Bank and Trust Company, not individually, but as Trustee under its Trust Number 13918, in the exercise of the power and authority conferred upon the vested in it as such trustee (and said Standard Bank and Trust Company hereby warrants that it possesses full power and authority to execute this instrument), and it is expressly understood and agreed that nothing herein or in said Note contained shall be construed as creating any liability on Standard Bank and Trust Company, individually, to pay the said principal note or any indebtedness accruing hereunder, or to perform any covenants, either express or implied, herein contained, all such liability, if any being expressly waived by the holder hereof, its successors and assigns, and by every person now or hereafter claiming any right or security hereunder, and that so far as Standard Bank and Trust Company, individually, its successors and assigns, are concerned, the legal holder or holders of said principal note and any persons to whom any indebtedness may be due hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien created, in the manner herein and in said principal note provided; provided, however this waiver shall in no way affect the personal liability of any co-makers, co-signers or endorsers.

STATE OF ILLINOIS

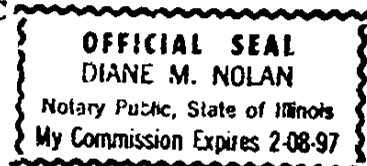
SS

COUNTY OF COOK

I, the undersigned, a Notary Public in the State aforesaid, DO HEREBY CERTIFY, that Bridgette W. Scanlan & Donna Diviero of the STANDARD BANK AND TRUST CO. and of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP & T.O. and A.T.O., respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said then and there acknowledged that she, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as foresaid, for the uses and purposes there set forth.

GIVEN under my hand and notarial seal, this 8th day of November, 19 95.

Diane M. Nolan
 NOTARY PUBLIC



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Legal Description

Address: 2044 Greenview Road, Glenview, IL 60025
P.I.N. 04-16-301-039 Volume 132
& 041

PARCEL 1:

THAT PART OF THE SOUTH 200.0 FEET OF THE EAST 160.0 FEET OF THE NORTH 400.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AFORESAID AND AT A POINT ON SAID LINE 230.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AFORESAID, A DISTANCE OF 100.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16, A DISTANCE OF 125.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE LEGAL DESCRIPTION, A DISTANCE OF 70.0 FEET; THENCE, NORTH EASTERLY ALONG A LINE MAKING AN ANGLE OF 23 DEGREES 18 MINUTES 30 SECONDS TO THE RIGHT, WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 24.01 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF A DISTANCE OF 24.0 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 14 DEGREES 28 MINUTES 45 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 37.0 FEET; THENCE EAST 60.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 2044 GREENVIEW ROAD, NORTHBROOK, ILLINOIS.

PARCEL 2:

LOT 3 IN SOLAR GROVE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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