

# UNOFFICIAL COPY

FIRST AMERICAN TITLE

CL84476

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95783931

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-91 RECORDING \$25.50  
140011 TRAN 8838 11/14/95 10:09:00  
95991 + RV \*-95-783931  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
NVR MORTGAGE FINANCE INC

95783931

Above Space for Recorder's Use Only

of the County of ALLEGHENY and State of PENNSYLVANIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph DeFrank and Karen DeFrank

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired it, through or by a certain MORTGAGE, bearing date the 5th day of March, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93193103, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

2/5/96

UNOFFICIAL COPY

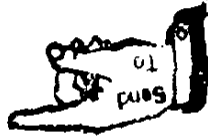
RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

MATTEO RAG  
1550 N. NORTHWEST HWY  
SUITE 311  
PARK RIDGE, IL 60068



95783391

Permanent Real Estate Index Number(s): 05 28 316 023

Address(es) of premises: 907 South Columbus Wilmette, IL 60091

Witness hand and seal, this 3rd day of October 19 95

NVR MORTGAGE FINANCE, INC.

(SEAL)

Barbara E Remp  
Barbara E Remp, Asst Secretary

Diana W Forsythe  
Diana W Forsythe, Assistant Vice President

(SEAL)

This instrument was prepared by 11 Ryan Court, Pittsburgh, PA 15205  
(Name and Address)

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

} ss.

I, Lisa G Dudash a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Diana W Forsythe

personally known to me to be the Asst Vice President of NVR MORTGAGE FINANCE INC,

a corporation, and Barbara E Remp, personally

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Asst Vice President and Assist. Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 3rd day of October 19 95.

Notarial Seal  
Lisa G. Dudash, Notary Public  
Robinson Twp., Allegheny County  
My Commission Expires May 6, 1996

Member, Pennsylvania Association of Notaries

Lisa G Dudash  
Notary Public  
Commission expires \_\_\_\_\_

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, PART OF THE EAST ONE THIRD OF LOTS 9, 10 AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE, 47.40 FEET TO A POINT 20.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 19.45 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 20.0 FEET TO THE NORTH LINE THEREOF; THENCE EAST 32.65 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO THE PLACE OF BEGINNING.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE TOWNHOUSE DECLARATION AND DECLARATION OF EASEMENTS DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987, AS DOCUMENT NUMBER 87121093 AND AS SET FORTH ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 1 TO SAID DECLARATION.

05-28-316-023

95783931

UNOFFICIAL COPY

Property of Cook County Clerk's Office