

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NVR MORTGAGE FINANCE INC

DEPT-01 RECORDING \$23.50
TRAN 9838 11/14/95 10:19:00
RV *-95-783945
COOK COUNTY RECORDER

95783945

Above Space for Recorder's Use Only

of the County of ALLEGHENY and State of PENNSYLVANIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do PATRICK GRUM & LINNEA E GRUM hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of January, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 93084998, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

Lot 12 in Block 1 in Hasbrook Subdivision Unit No 3 of part of the NE 1/4 of Sec 19 Township 42 N, range 11 E of the third principal meridian according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on September 8, 1958 as Doc No 1816395 in Cook County ILLINOIS

03-19-209-012

1st AMERICAN TITLE order # 093650

together with all the appurtenances and privileges thereunto belonging or appertaining.

0356WR

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:
Mr. H. H. H. H.
555 Business Rd.
Lisle, IL 60532



95782945

Permanent Real Estate Index Number(s): 03 19 222 012
Address(es) of premises: 1717 North Ridge Avenue, Arlington Heights, IL 60004

Witnesses _____ hand _____ and seal _____, this 3rd day of October 19 95.

NVR MORTGAGE FINANCE, INC.

Barbara E. Remp (SEAL)

Diana W. Forsythe (SEAL)

Barbara E Remp, Asst Secretary

Diana W Forsythe, Assistant Vice President

This instrument was prepared by 111 Ryan Court, Pittsburgh, PA 15203
(Name and Address)

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

I, Lisa G Dudash a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Diana W Forsythe personally known to me to be the Asst Vice President of NVR MORTGAGE FINANCE INC, a _____ corporation, and Barbara E Remp, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of October 19 95.

Notary Seal
Lisa G. Dudash, Notary Public
Robinson Twp., Allegheny County
My Commission Expires May 6 1996
Member, Pennsylvania Association of Notaries

Lisa G Dudash
Notary Public
Commission expires _____