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00FT+01 PEROBOTHS \$23.50 T\$1011 TRAN 8838 11/14/95 10147:00 \$5010 \$ FOV *-95-783965 COSK COUNTY RECORDER

M# 02-500305-09

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

C£87018

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of FEBRUARY , A.D. 19 95, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 95127563 , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 117 IN TIMBERLINE UNITS II 6 III ~ PHASE 2, BEING A RESUBDIVISION OF PARTS OF LOTS 6, 7, 8, 9, 10, 11, 12 AND 14 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail Jo;

Mr. Schaffert

4614 Ward Sl.

Lerrord, Dl.

60439

SAGERIC

P.I.N. # 22-30-403-006 /22 30 413 021

Property Address: 117 WEND STREET - LEMONT, ILLINOIS 60439

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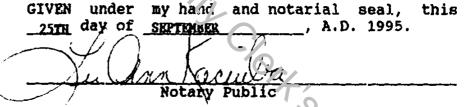
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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by President and attested by its Vice President, this 25TH day of SEPTEMBER, A.D. 1995.
	By: President
	Attest: Kulling & High Vice President
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STATE OF LLINOIS }	8
COUNTY OF COUNTY	•

I, LU ANN KACIULA, a Notary Public in and for said County in the State aforesaid, DO HERES CERTIFY that DAVID A. REMIJAS personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and RICHARD J. REMIJAS, JR., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing to President and Vice President of said corporation and caused the certorate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

MR. & MRS. DAREH SCHAFFERT 5318 FAIRELMS AVENUE WESTERN SPRINGS, ILLINOIS 60558

PREPARED BY: PARK PEDERAL SAVINGS BANK

BY: Sul fun loculta

21 E. OGDEN AVENUE - WESTMONT, ILLINOIS 60559

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