

UNOFFICIAL COPY

RELEASE DEED

MAIL TO
ATTN: MICHELLE MCDEVITT
FIRST AMERICAN TITLE INSURANCE
21018 W. RAND ROAD
ARLINGTON HEIGHTS, IL 60004

95783130

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING \$25.00
T#0014 TRAM 0886 11/13/95 15:08:00
#5865 + JJJ * 95-783130
COOK COUNTY RECORDER

2550

PATTY BADGER
Loan Number: 653455

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ROBERT H. JOHNSEN AND JOYCE I. JOHNSEN, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 28th day of JULY, A.D. 1986 and recorded in the Recorder's Office in the State of Illinois, as Document No. 86326097, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property of Cook County Clerk's Office

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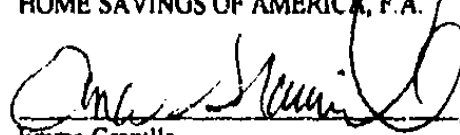
AMERICAN TITLE order # CA86495

PTN. 03-21-402-014-1309

Commonly Known As: 2410 BRANDENBERRY COURT, ARLINGTON HEIGHTS, IL. 60004

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 15 day of September A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.



Emma Granillo
Assistant Secretary



Rafaela Karikitan
Assistant Secretary

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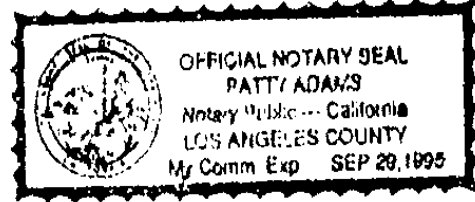
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 15, 1995 before me, Patty Adams, Notary Public, personally appeared Emma Ciranillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Adams
Patty Adams



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UNIT NO. 10-2J

UNIT No. 10-2J IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 86326097

ALSO: THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING REAL ESTATE DESCRIBED THEREIN.

Property of Cook County Clerk's Office

Mail to

Laurel Hart
937 S Roselle Rd
Schaumburg, Ill
60193

86326097

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