UNOFFICIAL COPY

FOR THE PROTESTION OF THE OWNER, THE RELEASE SHARL BE PLED WITH THE RECORDER OF DEED OF TITLES IN WHOSE OFFICE THE WORTEASE OR DEED OF THEIR WAS FILED.

HILEABE OF MORTGAGE

LOAN NO 20 9-28014983

DEPT-01 RECORDING

\$23.50

F\$0014 TRAN 8686 11/13/95 15:89:00

#6872 + JW #-95-783137

COOK COUNTY RECORDES-

THE ABOVE BRACE FOR RECORDER LINE ONL

2350

KNOW ALL WEN BY THESE PRESENTS THE

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other poor and valuable considerations, the receipt whereof is hereby contassed, does nereby Remise, Convey, Release and Quit-Claim unto PAUL R. KNAPP AND NANCY J. KNAPP HIS WIFE F/K/A NANCY J. NETTLES (J)

whatspever it may acquired in, through or by a certain Mortgape recorded gapistered in the Recorder's Papistrar's office of COOK. County, Phois, bearing date the 2ND day of SEPT, 1972, as Document No. 22002477 to the premises therein described to-with

UNIT 8A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25784879, IN SECTION 4, TOWNSHIP 39 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS

THE ENERGY HITER OWN & USB SILL TOLORD

Property Address:

1410 NORHT STATE PARKWAY 484

CHICAGO, ILLINOIS

Permanent Index Number

17-04-211-036-1011

Said Association warrent, that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate sept to the affixed, and these presents to be signed by its duly authorized officers, this 23RD day of JUNE . 19 95

LASALLE TALMAN BANK, FSE

Consumer Loun Officer

देशक छन्द

STATE OF KLINOIS)

) **\$**\$

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State atorasaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalie Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seel of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and yoluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes harein set forth.

GIVEN The my hand and notatial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

MARY L. PARTERSON

LASALLE TALAMIN BANK FS8
Consumer Landing Department
4747 West Irving Park Road
Chicago, Minois 60641

Y: MOFFICIAL STAUM
MARY L. PATTERSON
Nother Public, State of Minors
My Commission Expure, 12/3/95

Notery Public

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Property of County Clerk's Office

SETERALIR.