

95784688

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Recording requested by / Return to:
Pelle Management Corporation (90398)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 708936939
1st LN#: 7305733 2nd LN#: 0073220080

. DEPT-01 RECORDING 125.00
. T#0008 TRAN 7439 11/14/95 09:18:00
. #5477 + JB # -95-784688
. COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

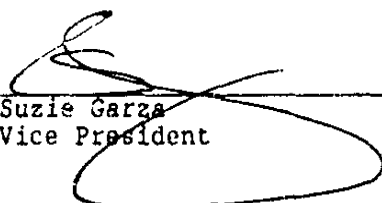
HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 10/25/93 as Instrument/series/file: 93-857522
Original Mortgagor--: Rahul Parikh, Dipti Parikh
Original Mortgagee--: WM. BLOCK & CO., INC.

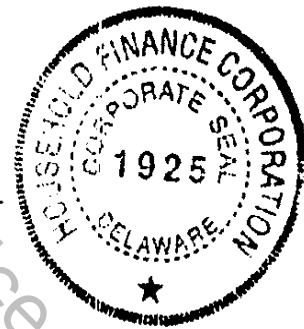
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD FINANCE CORPORATION


By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD FINANCE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD FINANCE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998

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BATCH
124 of 124



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25.00 E.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 7305733 (12-031)

Tax ID #: 03-12-302-201

Date of mortgage: 10/18/93

Property Address: 409 Elm Drive #4, Wheeling, IL 60090

PARCEL I: BUILDING 37 IN UNIT NUMBER 4 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH REGISTRAR OF TITLES OCTOBER 2, 1973 AS DOCUMENT NUMBER 2,720,033, IN COOK COUNTY, ILLINOIS. PARCEL II: APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22,498,972 AND ALSO FILED AS DOCUMENT LR 2,720,034

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Seq#: 3070

Job#: 90398
Pool:
Type: FHL
Grp: HFC

Loan#: 7305733
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

PARCEL I: BUILDING 37 IN UNIT NUMBER 4 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH REGISTRAR OF TITLES OCTOBER 2, 1973 AS DOCUMENT NUMBER 2,720,033, IN COOK COUNTY, ILLINOIS. PARCEL II: APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, KNOWN AS TRUST NUMBER 50448 DATED AUGUST 1, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22,498,971 AND ALSO FILED AS DOCUMENT LR 2,720,034 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 50448 TO ALAN FRANKLIN AND ARLENE FRUMKIN, HIS WIFE, RECORDED AS DOCUMENT 23,324,537, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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