#### RECORDING REQUESTED BY. PREPARED BY AND AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tei. (800) 795-5263

Pool:

837783

Loan Number: 175380

Alliance Loan # 1:8500

index.

DEPT-01 RECORDING

- T#0008 TRAH 7455 11/14/95 09#45#00
  - 45496 \$ JB #-95-784704
    - COOK COUNTY RECORDER

95\_9506

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS F35 ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissors note executed by GALO CHAVEZ AND MARIA CUEVAS AND LILIANA CHAVEZ AND FRANCISCO COMEZ AND OFELIA SOTELO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described there is situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 34801902

Original Beneficiary: NATIONAL MORTGAGE AND LOAN SERVICES, INC.

Property Address:

1633 N. AVERS AVENUE

CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, doer, he eby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the gaveent thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-35-325-016-0000

95784704

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, cycliner with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANKUNITED

WILLIAMNREED

ASSISTAN**T** 

Attest:

DAVID'S AMMONS

ASSISTANT SECRETARY

Property of Cook County Clerk's Office

### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS VHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

The second second

CONNA M. DURRENBERGER
Nor any Public, State of Totale
My C. minission Expires
OCTC BER 21, 1996

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

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Property of Coot County Clert's Office

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#95\_9508 0175380

IL

Cook

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN MCMECHEN'S SUBDIVISION OF LOTS 5, 8, AND 9 IN BLOCK 4 IN HAGAN'S AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIVAL, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-35-325-016

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Property of Cook County Clerk's Office

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