95784749

RECORDING REQUESTED BY, PREPARED BY AND AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Slvd. Houston, Texas 77056 Tel. (800) 795-5263

Pool:

825095

Index: 512

Loan Number: \$14219% Alliance Loan # 159775

95_9508

. DEPT-01 RECORDING

\$25.50

- . T40008 TRAN 7455 11/14/95 09:53:00
- . 45541 + JB *-95-784749
 - COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS F3B ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissoly note executed by JOSE L. VERA AND EDITH VERA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03033912 RerecordingRef: Instrument/Document No. 94066273

Original Beneficiary: NATIONAL MORTGAGE AND LOAN SERVICES, INC.

Property Address: 6509 SOUTH RICHMOND AVENUE

CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' PIN#: 19-24-121-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the tiens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS ESP

WILLIAM REE

ASSISTANT MICE PRESIDENT

Attest: Nando/ 1900

DAVID E. AMMONS

ASSISTANT SECRETARY

3076 1139

£50

to a state

Aroperty of Cook County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WIEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

ROXANA GONZALEZ

Notice Fundo State of Texas

May Cummission Expires

May 4, 1996

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BLIFFALO SPEEDWAY
HOUSTON, TX 77098

90781719

Property of Cook County Clerk's Office

UNOFEICIALACOPY

512 #95_9506 825095 3442191 IL Cook

> LOT 45 AND THE SOUTH 3 FEET OF LOT 46 AND THE NORTH 1 FEET OF LOT 44 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN EAST CHICAGO LAWN SWANDELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHARST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, Dr. 121-00
> Cook County Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-24 121-003 P.I.N.:

Property of Cook County Clerk's Office