95784781

DEPT-11 TORRENS \$23.50 T#0013 TRAN 7562 11/14/95 09:56:00 \$1429 + DW *-95-784781 COOK COUNTY RECORDER

95784781

RECORD AND RETURN TO: PHH US MORTGAGE CORP. 6000 ATRIUM WAY

MT LAUREL, NJ 08054 COMMT #: 94479

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 5040399 NAME : JAFERIAN STATE OF : 1L COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS. THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAFE OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HELEPY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, UNDER THAT CERTAIN POOLING AND SERVICING A IRFFMENT DATED AS OF SEPTEMBER 1,1994, FOR MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES, SER ES 1994-1 (MORSERV, INC.)

C/O Chase Manhattan Bank N.A. for Chase Metsotech Center, Attn: Brooklyn NY 11245 Attn. Corporate Trust

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR HORITGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/06/16

AMOUNT: \$334,000.00

EXECUTED BY: JANICE M. K.

CLERKS FILE OR INSTRUMENT NO: 94535728

RECORDED DATE: 940617

BOOK:

VOLUME:

ADDRESS: 242

GREENWOOD STREET **EVANSTON** 11 6/201

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS

EVANSTON

description attached

11-18-421-029-0000

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WILH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MOPTGAGE. PHH US MORTGAGE CORPORTION

DATED: 09/16/94

WITNESSED BY

PREPARED BY

6000 ATRIUM WAY

MT LAUREL, NJ 08054

6000 ATRIUM WAY MT LAUREL _ N.L.0805

E. NERL!NO

ASSISTANT VICE-PRESIDENT

DONNA COONEY ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/16/94 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO HE OR PROVED TO HE ON THE BASIS OF TERRI K. MERLINO AND DONNA COONEY SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

> LUCINDA C. NAEGELE NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 11/04/1998

Property of Cook County Clerk's Office

ISAL BLOG

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN THE RESURDIVISION OF LOT 1 (EXCEPT THE SOUTH 50 FEST THEREOF) IN THE SUBDIVISION OF LOT 1 IN I. L. GREENLEAF'S SUBDIVISION OF BLOCK 35 IN EVANSION, IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 18, TOWNSHIP 41 MORTH, RANGE 14 MAST OF AS DE COOK COUNTY CIERT'S OFFICE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25. 1957 AS DOCUMENT 20050665, IN COOK COUNTY, ILLINOIS.

5.1

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06/08/94

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